

<p><u>AGENDA SETTING</u> Rep: Chair Hal Stocker Alt: <i>Vice Chair Andy Vasquez</i></p> <hr/> <p>Chair and Vice-chair as Alternate. Meets weekly on Tuesday. Time varies</p>	<p><u>AREA 4 AGENCY ON AGING-GOVERNING</u> Rep: Andy Vasquez Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets 2nd Friday of each month at 10 a.m. at different locations within seven counties. Phone: (916) 486-1876 (Tai) 1 Rep/1 Alt Form 700 Filing</p>	<p><u>PORTS COUNCIL Board of Directors</u> Rep: John Nicoletti Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets last Monday of each month, except in Dec., at 4 p.m. at 630 "E" Street, Marysville. Telephone: 742-2787 1 Rep/1 Alt</p>
<p><u>BEALE ENHANCEMENT TEAM</u> Rep: John Nicoletti Rep: Roger Abe Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets 1st Tuesday of every other month beginning April at noon. Exec. Comm. meets 3rd Friday of every other month beginning in Jan. at 10 a.m. includes Executive Comm. meeting. Also includes Beale Military Liaison Committee (Ron Bartoli/701-2211 Janice Nall 281-2121) and Association of Defense Telephone: 634-8890</p>	<p><u>BI-CO. SOLID WASTE IND. HRG.</u> Rep: John Nicoletti</p> <hr/> <p>Meets as needed. Only 1 Rep. Contact Environmental Health, 749-5450 (Deborah) 1 Rep</p>	<p><u>BI-COUNTY TRANSPORTATION</u> Rep: John Nicoletti Alt: <i>Roger Abe</i></p> <hr/> <p>Meets as needed. Contact: Mike Lee, 749-5420 1 Rep/1Alt</p>
<p><u>CA STATE ASSN. of COUNTIES</u> Rep: Roger Abe Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 2/23, 5/31, 9/6, and 11/29 (@ Annual Conference in Riverside) at 10 a.m. Meetings in Sac. except for conference. Includes Private Partnership Project. Rep/Alt appointed in October. Telephone: (916) 327-7500 (Sue/Agenda) 1 Rep/1 Alt</p>	<p><u>CHAMBER of COMMERCE</u> Rep: Andy Vasquez Alt: <i>Roger Abe</i></p> <hr/> <p>Govt. Affairs Committee - Meets 1st Tuesday at 7:30 a.m. of each month at 429 10th Street, Marysville. Telephone: 743-6501 1 Rep/1 Alt</p>	<p><u>EMERGENCY MEDICAL CARE</u> Rep: Roger Abe Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets 3rd Wednesday at 7:30 a.m. of each month at 1700 Poole Blvd., Yuba City. Telephone: 674-2780 (Ron Welch) 1 Rep/1 Alt Form 700 Filing</p>
<p><u>FEATHER RIVER AIR QUALITY MGMT</u> Rep: John Nicoletti Rep: Mary Jane Griego Alt: <i>Roger Abe</i></p> <hr/> <p>Meets 1st Monday at 4 p.m. every other month beginning February 5, at Government Center Conference Room 1. Stipend of \$100 per meeting. 2 Rep/1Alt for 2012 Telephone: 634-7659 ext. 204 (LuAnn) ext. 203 Dave - Form 700 Filing 3 Reps/1 Alt</p>	<p><u>FINANCE & ADMINISTRATION</u> Rep: Hal Stocker Rep: Andy Vasquez Alt: <i>John Nicoletti`</i></p> <hr/> <p>Auditor/Controller, Assessor, CAO, Clerk of the Board, Clerk/Recorder, Counsel, Human Resources, Treasurer/Tax Collector,</p>	<p><u>FIRST 5 YUBA COMMISSION</u> Rep: Mary Jane Griego Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets every month on the 4th Thursday beginning Jan. (except Nov. and Dec the 3rd Thursday) at 3:30 p.m. at Govt. Center, Conf. Room 1. Includes Healthy Kids Healthy Future Governing Board Telephone: 749-4877 (Claudia) 1 Rep/1 Alt - Form 700 Filing</p>

<p><u>HIGH SIERRA RESOURCE C&D COUNCIL</u> Rep: Roger Abe Alt: <i>Louie Mendoza Jr.</i></p> <hr/> <p>Meets quarterly at 1 p.m. (Jan 21, Mar 18, Apr 15, Jun 17, and Oct 16) at Sierra Economic Development District, 560 Wall Street, Suite 5, Auburn. Office address is: 251 Auburn Ravine, Ste. 105, Auburn 95603 Phone: 823-5687 ext. *5 (Mary/Kay) email mary.powell@ca.usda.gov 1 Rep/1 Alt</p>	<p><u>HUMAN SERVICES</u> Rep: *Andy Vasquez* Rep: Mary Jane Griego Alt: <i>Hal Stocker</i></p> <hr/> <p>Health & Human Services, Housing & Comm. Services, Library, Bi-County Mental Health. * Committee member serves on Library Advisory Commission</p>	<p><u>LAFCO/LOCAL AGENCY FORMATION CO</u> Rep: Roger Abe - Term 2013 Rep: Mary Jane Griego/2015 Term Alt: <i>Hal Stocker - Term 2013</i></p> <hr/> <p>Meets 1st Wednesday at 6 p.m. in the Board Chambers as needed. Terms end 1st Mond in May Telephone: 749-5467 (Paige) Form 700 Filing</p>
<p><u>LAND USE & PUBLIC WORKS</u> Rep: Roger Abe Rep: Hal Stocker Alt: <i>John Nicoletti</i></p> <hr/> <p>Community Development, Building Services, Community Services, Public Works</p>	<p><u>LAW & JUSTICE</u> Rep: *John Nicoletti* Rep: Andy Vasquez Alt: <i>Hal Stocker</i></p> <hr/> <p>Bi-County Juvenile Hall, Child Support Services, DA, Probation, Sheriff/Coroner * Comm. member serves as rep to Bi-County Juvenile Hall Comm/Mental Health Comm. (Frank Sorgea 741-6371)</p>	<p><u>LINDA LIAISON</u> Rep: Andy Vasquez Alt: <i>John Nicoletti</i></p> <hr/> <p>Meets 2nd Wednesday at 5 p.m. of even numbered months (Feb., April,...) at Linda Fire Protection District. Telephone: 749-7510 (Donna) 1 Rep/1 Alt</p>
<p><u>MARYSVILLE CITY/COUNTY LIAISON</u> Rep: John Nicoletti Alt: <i>Mary Jane Griego</i></p> <hr/> <p>Meets as needed on 1st Thursday at 4:30 p.m. of each month at Marysville City Hall. Telephone: 749-7510 (Donna) Billie F. 749-3901 (City) 1 Rep/1 Alt</p>	<p><u>NACO/NATIONAL ASSN. OF COUNTIES</u> Rep: John Nicoletti Alt: <i>Mary Jane Griego</i></p> <hr/> <p>Meets four times per year in various parts of the U.S. Funds.</p>	<p><u>NO. CENTRAL COUNTIES CONSORTIUM</u> Rep: Roger Abe Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets quarterly. Stipend of \$100 per meeting, travel reimbursed at IRS rate per mile, plus lunch expense if coming from out of area. Telephone: 822-7145 1 Rep/1 Alt - Form 700 Filing</p>
<p><u>OPUD/COUNTY LIAISON</u> Rep. Mary Jane Griego Alt: <i>Roger Abe</i></p> <hr/> <p>Meets on the 2nd Friday of each month at 11 a.m. at OPUD Board Chambers, 1970 9th Avenue Jan - June and at the Government Center, Suite 115, July - Dec. Telephone: 749-7510 (Donna) 1 Rep/1 Alt.</p>	<p><u>PEACHTREE HEALTH CARE BOARD DIRECTOR</u> Rep: John Nicoletti Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets last Wednesday at 4 p.m. of each month at clinic. Telephone: 741-6245 ext. 105 (Michelle) 1 Rep/1 Alt Form 700 Filing</p>	<p><u>PROTECTIVE INSPECTION</u> Rep: Andy Vasquez Rep: Roger Abe Alt: <i>Mary Jane Griego</i></p> <hr/> <p>Agricultural Commissioner, Emergency Services, Environmental Health</p>

<p><u>PUBLIC FACILITIES</u> Rep: Mary Jane Griego Rep: Andy Vasquez Alt: <i>John Nicoletti</i></p> <hr/> <p>Administrative Services</p>	<p><u>RCRC REGIONAL COUNCIL of RURAL COUNCIL</u> Rep: Roger Abe Alt: <i>Andy Vasquez</i></p> <hr/> <p>Meets 01/19; 03/23; 05/25; 06/15; 08/24; 09/21; 12/7 @ 9 a.m. Lunch provided. Mileage reimbursed (Includes Nat'l Forest & Schools Coalition (Forest Receipts) and Ca. Rural Home Mortgage Finance Authority. (916) 447-4806 1 Rep/1 Alt - Form 700 Filing</p>	<p><u>REGIONAL WASTE MGMT AUTHORITY</u> Rep: John Nicoletti Alt: <i>Mary Jane Griego</i></p> <hr/> <p>Meets 3rd Thursday at 5:00 p.m. of each month at Yuba County Government Center Board Chambers. Stipend of \$50 per meeting. Immediately proceeds Y-S Transit at 4:30 at same location. Telephone: 634-6890 (Sandra) 1 Rep/1 Alt Form 700 Filing</p>
<p><u>SAC MOTHERLODE REG. ASSN. of CO.</u> <hr/> Suspend Membership since FY 04/05 - Full Name: Sacramento Motherlode Regional Association of County Supervisors. Meets in conjunction with CSAC & RCRC Annual conferences. Maximum of 3 mtgs per year. Placer County Supervisor Jim Holmes Telephone: 885-3695</p>	<p><u>SACOG/SAC AREA COUNCIL of GOVMTS.</u> Rep: Mary Jane Griego Alt: <i>John Nicoletti</i></p> <hr/> <p>Meets 3rd Thursday at 9 a.m. of each month. Involves at least 1 additional committee meeting. Stipend of \$100 per meeting, plus mileage at IRS rate. Telephone: (916) 321-9000 - Rochelle 1 Rep/1 Alt - Form 700 Filing</p>	<p><u>SACTO AREA COMMERCE & TRADE</u> Rep: Alt:</p> <hr/> <p>Membership Suspended 09/10 Meets 3rd Wednesday every other month (odd numbered) at 12 p.m. (location varies) Telephone: (916) 441-2144 (Kim) 1 Rep/1 Alt</p>
<p><u>SIERRA NEVADA CONSERVANCY</u> Rep: Hal Stocker <hr/> Meetings are held June 6 & 7, Sept 5 & 6, and Dec. 6 & 7, 2012 at various locations within the region of the conservancy. No Board alternate is appointed as the Board member serves as the alternate for the Central Region. Form 700 Filing - Contact Theresa at 530 823-4672</p>	<p><u>SIERRA-SACTO VALLEY EMS</u> Rep: Roger Abe Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets 2nd Friday at 1 p.m. of even numbered months at 5995 Pacific St., Rocklin. Stipend of \$50 per meeting, plus travel at IRS rate. Telephone: (916) 625-1701 1 Rep/1 Alt - Form 700 Filing</p>	<p><u>SUBSTANCE ABUSE ADVISORY BOARD</u> Rep: Andy Vasquez Alt: <i>Mary Jane Griego</i></p> <hr/> <p>Meets 3rd Tuesday at 3:00 p.m. except Aug. and Dec. at 1965 Live Oak Blvd., Yuba City. Telephone 822-7200 ext. 2275 (Nancy) Fax 822-7627 1 Rep/1 Alt. - Form 700 Filing</p>
<p><u>SUTTER YUBA MENTAL HEALTH</u> Rep: Andy Vasquez Alt: <i>John Nicoletti</i></p> <hr/> <p>Meets 1st Thursday at 5:30 p.m. except Aug. and Dec. at 1965 Live Oak Blvd., Yuba City Telephone 822-7200 ext. 2275 (Nancy Fontinel) Fax 822-7627 1 Rep/1 Alt - Form 700 Filing</p>	<p><u>TRLIA DISPLACED PERSONS APPEALS BRD.</u> Rep. Roger Abe <hr/> Meets as needed. Representative serves as an alternate in the event a member is unable to attend meetings. TRLIA Executive Director Paul Brunner 749-5679 1 Rep.</p>	<p><u>WHEATLAND CITY/COUNTY LIAISON</u> Rep: Roger Abe Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets as needed on 2nd Tuesday at 5:00 p.m. of each month at Wheatland City Hall, 111 C Street, Wheatland. Telephone: 749-7510 (Donna) City Administrator Steve Wright 633-2761 1 Rep/1 Alt</p>

<p><u>Y-S ECONOMIC DEVELOPMENT CORP.</u> Rep: *John Nicoletti* Rep: Andy Vasquez Alt: <i>Hal Stocker</i></p> <hr/> <p>Meets 4th Thurs. of Jan., Apr, July, & Oct. at 12 p.m. * Committee member serves on the Comprehensive Economic Development Strategy Committee. Telephone: 751-8555 (Brynda Stranix) Form 700 Filing</p>	<p><u>YUBA CO. CHILDREN'S CO.</u> Rep: Andy Vasquez Alt: <i>John Nicoletti</i></p> <hr/> <p>Meets 1st Wednesday at 8:00 a.m. at Yuba One Stop Beckworth Room. *Member also sits on Juvenile Justice Coordinating Council and Child Abuse Prevention Council (Jim Arnold 749-7550) 749-4809/Cindy 1 Rep/1 Alt</p>	<p><u>YUBA COUNTY YOUTH COMMISSION</u> Rep: John Nicoletti</p> <hr/> <p>Currently inactive. Meets 2nd and 4th Monday at 5:30 p.m. of each month at the Yuba County Government Center Board Chambers. Telephone: (530) 749-7510</p>
<p><u>YUBA SUTTER TRANSIT AUTHORITY</u> Rep: Mary Jane Griego Rep: Andy Vasquez Alt: <i>Roger Abe</i></p> <hr/> <p>Meets 3rd Thursday at 4:00 p.m. of each month at Yuba County Government Center Board Chambers. Stipend of \$50 per meeting. Regional Waste Mgmt. meeting follows at 5 p.m. Telephone: Sandra 634-6880 Form 700 Filing</p>		