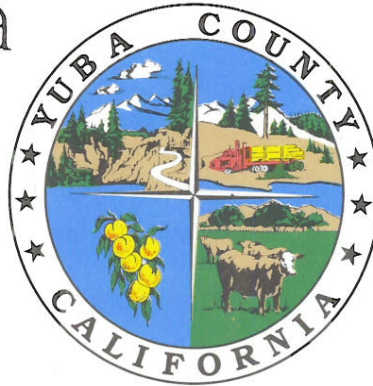


# The County of Yuba

## Community Development Department

JAMES P. MANNING, DIRECTOR



938 14th Street  
Marysville, CA 95901

### AGENDA

#### PLANNING COMMISSION MEETING

Tuesday, January 21, 2003

6:30p.m. Supervisor's Chambers

215 5<sup>th</sup> Street

Third Floor Courthouse

Marysville, California

#### A. 1. PLEDGE OF ALLEGIANCE

#### 2. CALL TO ORDER

Roll Call and Determination of Quorum

#### 3. PUBLIC COMMUNICATIONS

Any person wishing to address the Commission may do so at this time except for matters scheduled as a public hearing.

#### 4. APPROVAL OF MINUTES

Minutes of November 19, 2002.

#### B. PROCEDURE FOR PUBLIC HEARING

After the staff report, testimony may be given during the Public Hearing on each matter. **ANY PERSON WISHING TO TESTIFY MUST FIRST STATE THEIR NAME AND ADDRESS.** All comments or testimony should be addressed to the Chair, and should be limited to no more than 5 minutes.

If you challenge in court the action or decision of the Yuba County Planning Commission regarding a zoning, planning, land use or environmental protection matter made at any public hearing described in this notice, you may be limited to raising only those issues you or someone raised at such public hearing, or in written correspondence delivered to the Yuba County Planning Commission at, or prior to, such public hearing.

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Manager  
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**C. PUBLIC HEARING**

**1. TENTATIVE SUBDIVISION TRACT MAP 2002-605 (Glasgow/Milestone).**

A request to subdivide a one-acre parcel, zoned Medium Density Residential (R-2), into five lots for residential development at 4692 Fleming Ave., Olivehurst, CA 95961. The parcel is located on the west side of Fleming Avenue near the intersection of 10<sup>th</sup> Avenue on County Assessor's Parcel Number 013-232-024. Prior to its decision, the Commission will consider the adoption of a Negative Declaration for the above project. (1) Staff Report; (2) Public Hearing; (3) Adopt Resolution.

**D. CORRESPONDENCE**

**E. COMMUNITY DEVELOPMENT DIRECTOR COMMENTS**

**F. PLANNING COMMISSIONER'S COMMENTS**

**G. ADJOURNMENT:**

Next meeting Tuesday, February 18, 2003 at 6:30 p.m. in the Supervisor's Chambers, Third Floor, Courthouse, Marysville.