



# HAMMON GROVE PARK DAY-USE AREA RESERVATION APPLICATION

DATE OF RESERVATION	START TIME	END TIME	TOTAL HOURS
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\* CALL (530) 749-5420 TO VERIFY AVAILABILITY

NAME	NAME OF ORGANIZATION (IF APPLICABLE)	NON PROFIT ID NUMBER	
MAILING ADDRESS	CITY	STATE	ZIP
HOME PHONE	WORK PHONE	CELL PHONE	

PACKAGE	AREA	RATES	
		0 – 4 HOURS	4+ HOURS
<input type="checkbox"/> <b>A</b>	1/2 OF LARGE BUILT IN BBQ & 4 TABLES	\$25	\$45
<input type="checkbox"/> <b>B</b>	1/2 OF LARGE BUILT IN BBQ & 5 TABLES	\$25	\$45
<input type="checkbox"/> <b>C</b>	WHOLE BUILT IN BBQ, 9 TABLES AND STAGE*	\$45	\$85
<input type="checkbox"/> <b>D</b>	ORGANIZED EVENT / OVERNIGHT CAMPING**	\$45 PER DAY + \$200 DEPOSIT	
<input type="checkbox"/>	OPTIONAL ELECTRICITY FOR PKG <b>A - C</b> (ADDITIONAL FEE)	\$25	
<input type="checkbox"/>	OPTIONAL FIRE PIT	N/A	

METHOD OF PAYMENT <input type="checkbox"/> CASH (DO NOT MAIL) <input type="checkbox"/> CHECK (MAKE PAYABLE TO <b>YUBA COUNTY PUBLIC WORKS</b> )	TOTAL \$
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MAIL APPLICATION AND CHECK TO:

**Yuba County Public Works  
ATTN: Hammon Grove Reservations  
915 8<sup>th</sup> Street, Suite 125  
Marysville, CA 95901**

*I, the undersigned, hereby agree that I have read and fully understand the Hammon Grove Park Release of Liability as well as the cancellation and refund policy included on the reverse side of this application. I also hereby acknowledge all County rules, regulations and ordinances apply while visiting Hammon Grove Park.*

APPLICANT SIGNATURE	DATE
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## **CANCELLATIONS AND REFUNDS**

<b>CANCELLATIONS</b>	
<b>AT LEAST 30 DAYS IN ADVANCE</b>	<b>\$15 PROCESSING FEE</b>
<b>CANCELLED DUE TO WEATHER</b>	<b>\$15 PROCESSING FEE</b>
<b>LESS THAN 30 DAYS IN ADVANCE</b>	<b>NO REFUND</b>

- ALL CANCELLATIONS MUST BE MADE IN PERSON OR BY MAIL.
- ALL CANCELLATIONS DUE TO INCLEMENT WEATHER MUST BE REPORTED TO YUBA COUNTY PUBLIC WORKS NO LATER THAN THE NEXT BUSINESS DAY FOLLOWING THE RESERVATION TO RECEIVE A REFUND.
- IF A DEPOSIT IS REQUIRED, AN INSPECTION WILL BE SCHEDULED IMMEDIATELY AFTER YOU EVENT AND YOUR DEPOSIT WILL BE PROCESSED AND DELIVERED VIA MAIL.
- PLEASE ALLOW 4 WEEKS FOR DELIVERY OF ANY DEPOSITS OR REFUNDS.

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\* *Stage is only available with the purchase of Package C.*

\*\* *Organized events and/or overnight camping must be approved by the Board of Supervisors.*

<b>PARK HOURS</b>	
<b>MAY 1<sup>ST</sup> – SEPTEMBER 30<sup>TH</sup></b>	<b>6:00 AM – 9:00 PM</b>
<b>OCTOBER 1<sup>ST</sup> – APRIL 30<sup>TH</sup></b>	<b>7:00 AM – 5:00 PM</b>

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## **HAMMON GROVE RELEASE OF LIABILITY**

IN CONSIDERATION OF THE ACCEPTANCE OF MY APPLICATION FOR ENTRY INTO THE ABOVE EVENT, I HEREBY WAIVE, RELEASE AND DISCHARGE ANY AND ALL CLAIMS FOR DAMAGES FOR DEATH, PERSONAL INJURY OR PROPERTY DAMAGE WHICH I MAY HAVE, OR WHICH HEREAFTER ACCRUE TO ME, AGAINST THE COUNTY OF YUBA AS A RESULT OF MY PARTICIPATION IN THE EVENT. THIS RELEASE IS INTENDED TO DISCHARGE THE COUNTY OF YUBA, ITS OFFICERS, OFFICIALS, EMPLOYEES AND VOLUNTEERS, ANY OTHER INVOLVED MUNICIPALITIES OR PUBLIC AGENCIES FROM AND AGAINST ANY AND ALL LIABILITY ARISING OUT OF OR CONNECTED IN ANY WAY WITH MY PARTICIPATION IN THE EVENT, EVEN THOUGH THAT LIABILITY MAY ARISE OUT OF THE NEGLIGENCE OR CARELESSNESS ON THE PART OF PERSONS OR ENTITIES MENTIONED ABOVE. I FURTHER UNDERSTAND THAT ACCIDENTS AND INJURIES CAN ARISE OUT OF THE EVENT, AND KNOWING THE RISKS, NEVERTHELESS, I HEREBY AGREE TO ASSUME THOSE RISKS AND TO RELEASE AND NOT HOLD HARMLESS ALL OF THE PERSONS OR AGENCIES MENTIONED ABOVE WHO, THROUGH NEGLIGENCE OR CARELESSNESS, MIGHT OTHERWISE BE LIABLE TO ME OR MY HEIRS OR ASSIGNS FOR DAMAGES. IT IS FURTHER UNDERSTOOD AND AGREED THAT THIS WAIVER, RELEASE AND ASSUMPTION OF RISKS IS TO BE BINDING ON MY HEIRS AND ASSIGNS. I HEREBY UNDERSTAND I, AS THE PERMIT HOLDER, AM RESPONSIBLE FOR THE SUPERVISION AND SAFETY OF ALL PARTICIPANTS AT THIS EVENT. IF THERE IS A PROBLEM WITH SOMEONE ON YOUR SPACE, CALL PUBLIC WORKS DURING BUSINESS HOURS AT 749-5420 OR CALL THE SHERIFF'S DEPARTMENT AT 749-7777 AFTER BUSINESS HOURS.

THE PARTICIPANTS AT THIS EVENT WILL  / WILL NOT  BE CONSUMING AND/OR POSSESSING ALCOHOL

INITIAL: