

**County Of Yuba  
Invitation for Bid and  
Bid Documents**

***Yuba County Superior Courts  
Courtroom Door Replacement &  
ADA Compliant Door Operating System***



***Proposal Closing Date:  
Tuesday, October 18, 2016 at  
4:00 p.m. PDT***

**Contact Person for Questions and Information:**

Andrea Armstrong

[aarmstrong@co.yuba.ca.us](mailto:aarmstrong@co.yuba.ca.us)

530-749-7882

The County of Yuba Buildings & Grounds Division of Administrative Services is requesting bids from Licensed General Contractors for door replacements at 215 5<sup>th</sup> Street, 2<sup>nd</sup> Floor, Marysville, CA 95901. The scope consists of replacement of interior courtroom doors including ADA compliant door opening systems and all electrical modifications required for installation.

This Invitation for Bid (IFB) is intended to award a contract for all work to be completed as detailed herein.

Project Start Date: November 2016  
Invitation for Bid Released: Monday, September 19, 2016  
Pre-Bid Conference and Site Walk: Thursday, September 29, 2016 at 9am PST  
Meet at the front of the Courthouse located at 215 5<sup>th</sup> Street  
Deadline for all Questions: 3pm on Monday, October 10, 2016  
Email all questions to [aarmstrong@co.yuba.ca.us](mailto:aarmstrong@co.yuba.ca.us)  
Final Questions Posted: Thursday, October 13, 2016 to website & to exchanges  
Bid Deadline: Tuesday, October 18, 2016 at 4:00pm PST  
Public Bid Opening at 4:15pm PST  
Final Contract Executed by: October 31, 2016  
Bid Submission Address: County of Yuba Administration Services  
915 8<sup>th</sup> Street, Suite 119  
Marysville, CA 95901

**BID FORMAT**

Bids must be sealed and marked "Sealed Bid – Do Not Open: Courts Door Project". If you mail your bid, it will be date and time stamped when County mail is generally opened. If hand delivered or sent by courier, be sure that the sealed envelope is date and time stamped by the County Administrative Services staff.

Bid documents can be found at:

<http://www.co.yuba.ca.us/departments/admin%20services/purchasing%20solicitations.aspx>

**PRE-BID CONFERENCE AND SITE VISIT**

Contractors will have the opportunity to participate in a Pre-Bid Conference and Site Walk at the advertised date and time and location. No other time will be available for bidders to evaluate the site conditions since the location has scheduled activities.

Attendance at this conference and site walk is recommended but not required. All bidders are expected to be familiar with the project, state and local requirements and specifications including wage and submission requirements of the Department of Industrial Relations (DIR) and to submit bids that are informed and accurate. Bidders must be actively licensed as a Class B General Contractor by the State of California Licensing Board (CSLB) for a minimum of (5) five consecutive years. Bids submitted by Contractors who do not meet the minimum requirement for licensing will be rejected.

**DEADLINE FOR QUESTIONS**

At the County's discretion, no questions will be accepted after the advertised date and time. Questions and responses will be posted on the County website.

**BIDDERS DEADLINE**

Bids shall be delivered to the County Administrative Services office no later than the advertised date and time and location. No award will be made on this date. Bids will be publically opened at this office.

## A. SCOPE OF WORK

- A.1.1 The project consists of installing ten (10) doors total; Eight (8) courtroom entry doors for five courtrooms and one (1) additional sets of interior/vestibule doors in Courtroom 5; with new hollow metal doors such as Steelcraft B-16 Series Color P2807 "Rockwood Brown" or equivalent with a N3 Glass Lite. Doors shall have a STC rating of at least 40. There is also a deductive alternate for the Courtroom 5 interior/vestibule doors.
- A.1.2 Courtrooms 1 and 2 currently has twin 30" doors. Contractor shall modify opening and provide all materials to frame a single 4' x 7' door.
  - A.1.2.1 New single door to be centered in the opening
  - A.1.2.2 New wall needs to be 60min fire rated and insulated for sound. All work including texture, moulding, paint and finish are to match existing.
  - A.1.2.3 60min fire rated door Steelcraft B16 or equivalent
  - A.1.2.4 60min fire rated door frame Steelcraft F16 or equivalent
  - A.1.2.5 View Panel shall be Steelcraft Type N3 Light Window Design 4"w x 25"h or equivalent. Panel N3 to be mounted 6 13/16" from latch side of door, bottom height of 41 5/16" from finished floor
  - A.1.2.6 Remove existing floor mounted door closer
  - A.1.2.7 Remove abandoned magnetic locks on Courtroom 2 Doors
  - A.1.2.8 Repair ceramic tile. County to provide tile
  - A.1.2.9 Remove Interior/Vestibule doors, door hardware, fill in/paint hinge gaps to match
  - A.1.2.10 Hardware Group 1
- A.1.3 Courtrooms 3 and 4 consists of four (4) courtroom entry doors and shall be replaced with same sized doors; 3' x 7' double doors.
  - A.1.3.1 20min fire rated door Steelcraft B16 or equivalent
  - A.1.3.2 20min fire rated door frame Steelcraft F16 or equivalent
  - A.1.3.3 View Panel shall be Steelcraft Type N3 Light Window Design 4"w x 25"h or equivalent. Panel N3 to be mounted 6 13/16" from latch side of door, bottom height of 41 5/16" from finished floor
  - A.1.3.4 Re-use existing closer on left hand door.
  - A.1.3.5 Hardware Group 2
- A.1.4 Courtroom 5 Interior/Vestibule Doors.
  - A.1.4.1 20min fire rated door Steelcraft B16 or equivalent
  - A.1.4.2 20min fire rated door Steelcraft F16 or equivalent
  - A.1.4.3 View Panel shall be Steelcraft Type N3 Light Window Design 4"w x 25"h or equivalent. Panel N3 to be mounted 6 13/16" from latch side of door, bottom height of 41 5/16" from finished floor
  - A.1.4.4 Vestibule right hand reverse swing door shall open in sync with the Exterior right hand reverse swing door when the automatic door operator is activated
  - A.1.4.5 Hardware Group 3
- A.1.5 DEDUCTIVE ALTERNATE: Courtroom 5 Interior/Vestibule Doors Repair and Refresh
  - A.1.5.1 Provide a deductive alternate to change alter the window on the two (2) interior/vestibule doors to a 4"w x 25"h viewing panel as the other new doors. Panel N3 to be mounted 6 13/16" from latch side of door, bottom

- height of 41 5/16" from finished floor
- A.1.5.2 Ensure that the alternation to the window size is seamless.
- A.1.6 Courtroom 5 Exterior/Hallway Doors
  - A.1.6.1 60min fire rated door Steelcraft B16 or equivalent
  - A.1.6.2 60min Fire rated door frame Steelcraft F16 or equivalent
  - A.1.6.3 View Panel shall be Steelcraft Type N3 Light Window Design 4"w x 25"h or equivalent. Panel N3 to be mounted 6 13/16" from latch side of door, bottom height of 41 5/16" from finished floor
  - A.1.6.4 Exterior right hand reverse swing door shall open in sync with the Vestibule right hand reverse swing door when the automatic door operator is activated
  - A.1.6.5 Re-use existing closers on left hand doors.
  - A.1.6.6 Hardware Group 2
- A.1.7 Courtroom 1 & 2 doors shall have the following:
  - A.1.7.1 Kick plates: 46" x 10" nickel color stainless steel installed on both sides of doors.
  - A.1.7.2 All 8 courtroom 3-5 doors shall have the following:
  - A.1.7.3 Kickplates 34" x 10" nickel color stainless steel installed on both sides of doors
  - A.1.7.4 All ten (10) new doors shall have the following:
  - A.1.7.5 Bottom of viewing panel on each door shall be 41 5/16" above the finished floor
  - A.1.7.6 Smoke Seals: installed on the bottom of all fire rated doors
  - A.1.7.7 Install trim as needed to ensure a clean finished appearance
  - A.1.7.8 Fire Exit Hardware
  - A.1.7.9 Hand activated ADA compliant lever style door hardware
  - A.1.7.10 All Hardware shall be mounted at 36" above finish floor as required for ADA compliance
  - A.1.7.11 Install ADA compliant automatic door openers/actuators for operation of right hand doors only. Doors to swing in to the hallway (reverse swing)
  - A.1.7.12 Left Hand doors, where applicable, shall be lockable with a key from the hallway side.
  - A.1.7.13 See Attachment A, Hardware Schedule for additional information on the hardware needed for each door. Options presented are to be quoted as specified or equivalent.
  - A.1.7.14 County to provide and install cylinders for locking levers.
- A.1.8 Drawings are included in Attachment C for the recommended locations for the wall mounted actuators. Contractor's proposals shall indicate any variances recommended for the location of the actuators.
  - A.1.8.1 There are a total of ten (10) wall mounted actuators required for operation at the exterior and interior of each door. All push plates are to be battery powered wireless units.
  - A.1.8.2 An ADA compliant bollard on the inside of Courtroom 4 shall be installed to mount the actuator. See images in Attachment C.
- A.1.9 Electrical Requirements for Automatic Door Operators and Wall Mounted Actuators
  - A.1.9.1 Contractor to provide and install electrical as required for door operator

and actuator installation. A detailed work plan and discussion with the County Facilities Manager is required before the commencement of any electrical work.

- A.1.9.2 Provide 110v electrical supply above all six (6) doorways for actuators (2 doorways for Courtroom 5, and 1 each for the other 4 Courtrooms).
- A.1.9.3 Receptacle locations shall be on the inside of each courtroom entry doors and installed above the door so the opener can be connected safely and securely.
- A.1.9.4 Electrical panel with available breaker slots is located in the main corridor just to the left of the Courtroom 3 entry doors.
- A.1.9.5 Contractor to provide (3) three dedicated 20 amp circuits: (1) one for Courtroom 1 and 2 doors, (1) one for courtroom 3 and 4 doors and (1) one for the two sets of doors at Courtroom 5.
- A.1.9.6 Ceiling area above hallway and courtrooms is assumed positive for asbestos containing materials (ACM). Accessing this area while installing circuits will require proper containment barriers or cubes, proper personal protective equipment (PPE), requirement to wear a respirator and an air sample pump. See Attachment B for additional detailed instructions included on the County Asbestos Management Permit.
  - A.1.9.6.1 Individuals entering this space and conducting this work must possess at a minimum a current Class III Maintenance and Operations Asbestos Certification and a valid Respirator Certification. Certificates shall be required to be provided to the County Facilities Manager prior to the commencement of work.

A.1.10 County will dispose of old doors.

A.1.11 Work may be done during non-business hours (between 5:00pm and 6:00am weekdays and/or on weekends). All wages shall be prevailing wage with a requirement to provide certified payroll and register with DIR (SB854).

A.1.12 All courtroom doors shall be securable during the entire phase of the project.

A.1.13 Contractor is responsible for all applicable County building permits and inspections.

A.1.14 Submittals are required for all materials (samples, doors schedules, hardware schedule, cut sheets for: doors, frames, hardware, closures, electrical and installation layout plan for door operators and wall mounted actuators).

### III. PROPOSAL DOCUMENT REQUIREMENTS

As stated above, the County intends to award the work to the 'best value' provider.

Proposals shall include the following. If any item/information is missing, proposals will be considered incomplete:

1. **A Cover Letter / Executive Summary** - A brief statement as to the contractor's understanding of the work to be performed, the commitment to perform the work, and a statement as to why the vendor believes it to be the best qualified to perform the engagement. Please also highlight any of the requirements in the Scope of Work you are not able to accommodate.

2. **A Signature** of the person authorized to commit the vendor.
3. **Licensing** - Must be licensed, insured, and bonded and provide such proof. Including a copy of the license that is appropriate for the type of work to be conducted.
4. **Insurance Coverage** - Proof of General, Automobile, Employer Liability coverage, and continuous Workers Compensation coverage (either copy of previous Insurance Accords or a letter from your provider stating the number of years of continuous coverage will suffice).
5. **Detailed Estimate and Scope of Work** – Contractor to provide a detailed cost estimate and scope of work that includes all work as indicated in Section I, any addendums, and any additional items that they feel should be addressed in their proposal.
6. **Project Schedule showing the critical path and all depend\*encies** including time for approvals, lead time for all materials, ample County planning time for coordination of courts activities. A final schedule will be required to be sent to the Project Manager and Facilities Manager before any work can begin.
7. **References** - Please provide references from three (3) clients with whom you have done similar work. Please explain the scope or work performed and any particular success or challenges you faced.
8. **Additional Information** - Any additional information that you feel should be included in your proposal including but not limited to specifics on how you plan on conducting services or any items that will provide more information to the County on the services being proposed.
9. **Exhibits** - Please make sure Exhibits A, B, C, and D (or a reasonable facsimile) are included and complete with original signatures.

#### IV. SITE WALK

An optional site walk will be held on **Thursday, September 29, 2016 at 9am**. Attendees to meet at the front of the Courthouse located at 215 5<sup>th</sup> Street, Marysville, CA.

#### V. ADDITIONAL REQUIREMENTS

- a. **Subcontractors and Key Personnel.** Proposal should include the names all of subcontractors and key personnel. Once contracted, no portion of work shall be subcontracted to a third party vendor, and no change in key personnel shall be made, without prior written consent from County. Failure to comply with this term may result in cancellation of contract and elimination of any obligation from County. It is the County's desire to have an ongoing support relationship with the provider and that may include an assigned contractor(s). Consistency of service is a critical need and familiarity with our locations and unique requirements is also important.
- b. The Contractor must demonstrate that they have the technical expertise, facilities, capabilities and financial resources necessary to perform the work in a satisfactory manner.
- c. Part of the selection process may include a credit check and financial evaluation of the business/independent contractor.

- d. Selection will be made by a County Evaluation Team. Members of the Evaluation Team are not to be contacted by the Contractor.
- e. All work performed shall be to the acceptance of the County or its authorized representative.
- f. A draft of the Professional Services Agreement is provided as Exhibit G for your review.
- g. If contractor has any reservations or concerns with any term or clause in the agreement please note such in your response.
- h. Contractor shall furnish to the County, *upon award of contract*, certificate of insurance naming the County as an additional insured party in amounts requested by County (in Appendix F) and maintain such insurance during term of contract.
- i. All Contractor employees and subcontractors that will be on-site must have a background check completed. A live scan DOJ background check shall be completed, and results received by Yuba County Personnel Department prior to employee working on site. Contractor should have sufficient personnel background checked to cover for emergency services, vacations etc. In the case the Contractor does not have a background checked employee to provide services, the County must provide an escort at all times, and costs associated with this may be charged to the Contractor, and Contractor agrees to pay any such costs. Contractor shall coordinate with COUNTY to ensure reports will be received by COUNTY.
- j. The Contractor/Contractor shall ensure that the prevailing wage requirement is applied to anyone performing work on this project. Contractor/Contractor shall comply with the provisions of Section 1775 and 1813 of the Labor Code of the State of California and price their proposal response accordingly. Further information concerning Prevailing Wage rates can be found at: <http://www.dir.ca.gov/dlsr/DPreWageDetermination.htm>.
- k. All work performed must meet the following:
  - a. American National Standards Institute/Builders Hardware Manufacturer Association (ANSII)
  - b. California Building Code (CBC), California Code of Regulations Title 24 Part 2 Volume 1 & 2: Chapter 10 Means of Egress and Chapter 11B Accessibility to Public Buildings, Public Accommodations, Commercial Buildings...
  - c. California State Fire Marshal (CSFM)
  - d. Local Building Codes
- l. Warranty coverages shall be specified.

## **VI. EVALUATION CRITERIA**

The County reserves the right to cancel this Request for Proposal for any reason without any liability to any Contractor or to waive irregularities at its discretion. This solicitation does not constitute a contract offer of employment, or offer of purchase. The County makes no representation that any contract will be awarded to any respondent to this solicitation. The County also reserves the right to reject any and all proposals at its sole discretion.

The contract, if awarded, will be awarded to a Contractor whose proposal is considered the **best value** to the County. Best value will be determined based on price, responsiveness, capability and responsibility. The following factors will be taken into account to determine price, responsiveness, capability and responsibility:

1. Demonstrated ability of the firm to provide the required services.
2. Contractors' understanding of the needs and objectives of the County.
3. The qualifications of the vendor and our perception of the ability of the vendor to meet the terms of the RFP.
4. Record of Past Performance (Reference and other pertinent checks)
5. Integrity
6. Compliance with public policy
7. Financial terms of proposal.
8. Fiscal soundness of firm.
9. Completeness and professionalism of submission.
10. Submissions which are deemed incomplete may be eliminated as not being responsive.
11. Responsiveness means a Contractor who has submitted a proposal that conforms to the solicitation documents in all material aspects.
12. A 'Responsible Contractor' shall mean a Contractor who has the capability, in all respects, to fully perform the contract requirements and the moral and business integrity and reliability that will assure good faith performance. Qualifications, interview, experience, and financial stability may all be taken into consideration.
13. An evaluation of technical skills, project management skills, and the skills of the resources to be assigned to the County.

Thus the result will not be determined based solely on price. Although price is a key factor, the County will consider awarding the contract to the Contractor that meets the best interest of the County as interpreted by the County

The County reserves the right to modify the scope of required services based on pricing of proposals, available budget, and priority of requested services. The final determination will be incorporated in the final agreement for services (contract).

## **VII. PROPOSAL SUBMITTALS**

Please include the following with your proposal in this order:

- Proposal to include all items indicated in Section III, Proposal Document Instructions.
- Attached Exhibits A through E (or a reasonable facsimile of each) with original signatures.
- Detailed Estimate and Scope of Work
- Project Schedule showing the critical path and dependencies
- Copy of all licenses, certifications and insurance coverages



## VIII. TERMS AND CONDITIONS

Proposals are subject to the following terms and conditions:

- a. **Contract Term.** The term of the agreement resulting from this solicitation will be for the period of one (1) year. We anticipate the work to be completed within 4 months of contract execution.
- b. **Project Schedule.** Upon receipt of proposals, and suitable review, County expects to select a Contractor. Once selected, Contractor and County will complete a Professional Services Agreement. Actual work and work schedule will be coordinated with the County Facilities Manager.
- c. **Contract Form.** The County would expect to enter into a Professional Services Agreement (contract) with the awardee. The final contract will incorporate the appropriate terms and conditions from this solicitation.
- d. **References.** Proposal must include a Statement of Experience and three (3) references including contact information from projects similar to ours which we may contact as references.
- e. **Questions.** All questions should be submitted to the contact in Section VIII (below) and should be submitted in writing prior to ***Monday, October 10, 2016 at 3pm.***
- f. **Amendments and Addenda.** It is the responsibility of the Contractor to ensure their proposal includes any addenda or notices posted to the following website. This website contains the most up to date information.  
<http://www.co.yuba.ca.us/departments/admin%20services/purchasing%20solicitaions.aspx>
- g. **Submittal Instructions.** Before submitting a proposal, Contractor shall fully inform themselves as to all conditions and limitations and shall include in the proposal a sum to cover the cost of all items (or all costs for work applicable to the Phase in which the Contractor is proposing). TWO proposals must be submitted in a sealed envelope, clearly marked ***"Courts Door Replacement Project"*** to:

Yuba County Department of Administrative Services  
Attn: Purchasing and Contracts  
Suite 119  
915 Eighth Street  
Marysville, California 95901

No responsibility will attach to a County employee for the premature opening of a proposal not properly addressed and identified. Proposals will not be publicly opened and read. Proposals will be privately reviewed and evaluated by a County Evaluation Team.

- h. **Proposal Due Date.** In order to be considered, proposals must be received at the above address no later than **Tuesday, October 18, 2016 at 4pm.** A proposal may be withdrawn by written request received from the County prior to the time set for the closing date. Please provide two hard copies of your proposal.

- i. **Equal Employment Opportunity (EEO) Clause.** Contractor must agree to comply with the Executive Order 11246 of September 24, 1965 ensuring compliance with the Federal Equal Employment Opportunity rules, regulations, and orders by the Secretary of Labor and all pertinent and related requirements.
- j. **Proposal Validity.** Proposals must be valid for a period of not less than ninety days (90) after the solicitation closing date.
- k. **Contact Information.** Andrea Armstrong, Purchasing and Contracts Administrator for Administrative Services, is the designated contact person for questions related to this Request for Proposal. All questions must be received in writing via email, fax, or USPS mail service by the date and time listed above in item 'e' or indicated on any posted addendum. Responses will be returned in writing and/or posting online and only those answers in writing will constitute an amendment as the correct, accurate and binding response from the County. All questions and responses will be posted on the County web site and shared with all participants, applicants and Contractors. Andrea's contact information is: email [aaarmstrong@co.yuba.ca.us](mailto:aaarmstrong@co.yuba.ca.us), fax 530-749-7884, direct line phone number is 530-749-7882. **Questions posed to any other member of County Staff may result in disqualification.**

**EXHIBIT A – BIDDERS STATEMENT**

By submitting a bid, the bidder acknowledges that he/she has acquainted themselves with the terms, scope, and requirements of the project based on the information contained in this RFP and any addendums. Any failure by the bidder to acquaint him or herself with available information will not relieve them from the responsibility of estimating properly the difficulty or cost of successfully performing the work. The County is not responsible for any conclusions or interpretations made by the bidder on the basis of the information made available by the County.

The following addendums have been acknowledged and are included in our proposal. RFPs that do not acknowledge addendums may be rejected.

Addendum#	Initials

\_\_\_\_\_  
Complete Legal Name of Company

\_\_\_\_\_  
Business Address

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
Printed Name Of Authorized Agent (Title)

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Date

\_\_\_\_\_  
Federal Identification Number

\_\_\_\_\_  
DUNS Number

**THIS FORM TO BE COMPLETED BY CONTRACTOR AND INCLUDED IN THE BID**

**EXHIBIT B - LIST OF SUBCONTRACTORS**

**Mark one of the boxes below:**

- BIDDER does not propose to subcontract the work.
  
- BIDDER proposes to subcontract certain portions of the work to the individuals / firms listed below:

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name:	Type Of Work:
Address:	
	License #:
Phone:	

Name of Individual / Firm Submitting Bid: \_\_\_\_\_

Signature of Bidder: \_\_\_\_\_

**THIS FORM MUST BE COMPLETED BY THE CONTRACTOR AND INCLUDED IN THE BID.**

**EXHIBIT C - LIST OF REFERENCES**

The following are the names, addresses, and telephone numbers of three (3) references for which BIDDER has performed similar work within the past three years. Public Agencies are preferred.

1. \_\_\_\_\_  
Name and Address of Owner

\_\_\_\_\_  
Name and Telephone Number of Person Familiar with Project

\_\_\_\_\_  
Contract Amount                      Type of Work                      Date Completed

2. \_\_\_\_\_  
Name and Address of Owner

\_\_\_\_\_  
Name and Telephone Number of Person Familiar with Project

\_\_\_\_\_  
Contract Amount                      Type of Work                      Date Completed

3. \_\_\_\_\_  
Name and Address of Owner

\_\_\_\_\_  
Name and Telephone Number of Person Familiar with Project

\_\_\_\_\_  
Contract Amount                      Type of Work                      Date Completed

**THIS FORM TO BE COMPLETED BY CONTRACTOR AND INCLUDED IN THE BID.**

**EXHIBIT D - PRICE PROPOSAL**

Description	Total Costs
Total Proposal for all work as outlined	\$
Deductive Alternate Amount for the Repair/Refresh of Courtroom 5 Interior/Vestibule Doors in lieu of replacing with new doors (Deduct)	(\$ )

Additional information we may need to take in to account when reviewing your proposal:

**THIS FORM TO BE COMPLETED BY CONTRACTOR AND INCLUDED IN THE BID.**

**EXHIBIT E**

**NON-COLLUSION AFFIDAVIT TO BE EXECUTED BY  
BIDDER AND SUBMITTED WITH BID**

(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

STATE OF CALIFORNIA )

COUNTY OF YUBA )

\_\_\_\_\_, being first duly sworn, deposes and says that he or she is  
(Name)

\_\_\_\_\_  
(Position Title)

\_\_\_\_\_  
(The Bidder/Contractor)

the party making the foregoing bid that the bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation, that the bid is genuine and not collusive or sham; that the bidder has not directly or indirectly induced or solicited any other bidder to put in a false sham bid, and has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding; that the bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price or any other bidder, or to fix any overhead profit, or cost element of the bid price, or of that of any other bidder, or to secure any advantage against the public body awarding the contract of anyone interested in the proposed contract that all statements contained in the bid are true and, further, that the bidder has not directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, or paid and will not pay, any fee to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_  
(Person signing for Bidder)

Subscribed and sworn to (or affirmed) before me on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_,  
by the person named above, proved to me on the basis of satisfactory evidence to be the person(s) who  
appeared before me.

\_\_\_\_\_  
(Notary Public)

(Notarial Seal)

**ATTACHMENT A – HARDWARE SCHEDULE**

**HARDWARE MANUFACTURER (MFR) KEY:**

IVE = IVES  
 LCN = LCN - ALLEGION  
 SCH = SCHLAGE  
 VON = VON DUPRIN  
 ZER = ZERO INTERNATIONAL

**HARDWARE GROUP NO. 01 DOORS 1 & 2 (SINGLE DOORS – 60 MIN)**

EACH DOOR TO HAVE:

<b>QTY</b>	<b>DESCRIPTION</b>	<b>CATALOG NUMBER</b>	<b>FINISH</b>	<b>MFR</b>
3 EA	CONTINUOUS HINGE	224HD X EPT PREP	628	IVE
1 EA	POWER TRANSFER	EPT10	689	VON
1 EA	FIRE EXIT HARDWARE	QEL+-9875-L-F 996L-17	626	VON
1 EA	RIM CYLINDER	20-057	626	SCH
1 EA	AUTO OPERATOR	9542 REG	628	LCN
2 EA	KICK PLATES	8402 10" X 2" LDW B4E	619	IVE
1 EA	AUTO DOOR BOTTOM	367AA	AL	ZER
1 SET	SOUND SEAL	475AA	CLR	ZER
1 EA	THRESHOLD	151A	AL	ZER
1 EA	POWER SUPPLY	PS902 X 2RS	LGR	VON
4 EA	ACTUATOR, WALL	8310-853TWP	630	LCN
2 EA	RECEIVER	8310-865		LCN
1 EA	KEY SWITCH	653-1414	630	SCE
1 EA	MORTISE CYLINDER	20-001 114	626	SCH

KEY SWITCH SHUTS OFF OUTSIDE ACTUATORS FOR AFTER HOURS SECURITY

**HARDWARE GROUP NO. 02 DOORS 3 & 4 (PAIR OF DOORS – 20 MIN)  
 DOOR 5 (PAIR OF DOORS– 60 MIN)**

EACH PAIR OF DOORS TO HAVE:

<b>QTY</b>	<b>DESCRIPTION</b>	<b>CATALOG NUMBER</b>	<b>FINISH</b>	<b>MFR</b>
6 EA	CONTINUOUS HINGE	224HD X EPT PREP	628	IVE
2 EA	POWER TRANSFER	EPT10	689	VON
2 EA	FIRE EXIT HARDWARE	QEL+-9849-L-F-LBL 996L-17	626	VON
1 EA	RIM CYLINDER	20-057	626	SCH
1 EA	AUTO OPERATOR	9542 REG X DD HEADER (RHR LEAF)	628	LCN
1 EA	SURFACE CLOSER	FURNISHED BY COUNTY (LHR LEAF)		B/O
4 EA	KICK PLATES	8402 10" X 2" LDW B4E	619	IVE
2 EA	AUTO DOOR BOTTOM	367AA	AL	ZER
1 SET	SOUND SEAL	475AA188S-CL	CLR	ZER
1 SET	SPLIT ASTRAGAL	328AA	CLR	ZER



**ATTACHMENT A - HARDWARE SCHEDULE (CONT'D)**

**HARDWARE GROUP NO. 02 DOORS 3 & 4 (PAIR OF DOORS - 20 MIN)  
DOOR 5 (PAIR OF DOORS- 60 MIN)**

1	EA	THRESHOLD	151A	AL	ZER
1	EA	POWER SUPPLY	PS902 X 2RS	LGR	VON
4	EA	ACTUATOR, WALL	8310-853TWP	630	LCN
2	EA	RECEIVER	8310-865		LCN
1	EA	KEY SWITCH	653-1414	630	SCE
1	EA	MORTISE CYLINDER	20-001 114	626	SCH

KEY SWITCH SHUTS OFF OUTSIDE ACTUATORS FOR AFTER HOURS SECURITY

**HARDWARE GROUP NO. 03 VESTIBULE DOORS (PAIR OF DOORS - NON-RATED)**

EACH PAIR OF DOORS TO HAVE:

	<b>QTY</b>	<b>DESCRIPTION</b>	<b>CATALOG NUMBER</b>	<b>FINISH</b>	<b>MFR</b>
6	EA	CONTINUOUS HINGE	224HD	628	IVE
2	EA	PULL PLATES	8302-8 4" X 16"	630	IVE
2	EA	PUSH PLATES	8200 4" X 16"	630	IVE
2	EA	SURFACE CLOSER	4040XP REG	689	LCN
4	EA	KICK PLATES	8400 10" X 2" LDW B4E	619	IVE
2	EA	FLOOR STOP	FS439	626	IVE
2	EA	AUTO DOOR BOTTOM	367AA	AL	ZER
1	SET	SOUND SEAL	475AA	CLR	ZER
1	SET	SPLIT ASTRAGAL	328AA	CLR	ZER
1	EA	THRESHOLD	151A	AL	ZER

**ATTACHMENT B- ASBESTOS REQUIREMENTS**

**Permit Request Form for Asbestos Maintenance Work**

**(Items 1-8 to be completed by Maintenance Worker and submitted to Asbestos Program Manager. Work shall not proceed until permit is granted. All instructions must be followed. For emergency procedures, please see the Yuba County Asbestos Management Plan. Program section, Emergency Repairs subsection on page 8)**

<b>1. Requestor Name: County of Yuba</b>	<b>2. Date: June 1, 2016</b>
<b>3. Phone Number: 530-749-7880</b>	<b>4. Work Order Number: (NA)</b>
<b>5. Requested work start date: 7/15/16</b>	<b>6. Anticipated finish date: Unknown</b>
<b>7. Address, building, room or area description where work is to be performed: Yuba County Courthouse, 2<sup>nd</sup> floor hallway area. 215 5<sup>th</sup> Street, Marysville, Ca. 95901</b>	
<b>8. Description of Work: Install 3 new 20amp 110v electrical circuits in main hallway.</b>	

**Authorization/Reply From Asbestos Program Manager**

<input checked="" type="checkbox"/> <b>Granted.</b>	<b>Asbestos permit # <u>201504</u></b>
<input type="checkbox"/> <b>Not Granted. Comments:</b>	

**Authorization is given to proceed with the following maintenance work:** Install 3 new 20amp 110v electrical circuits in main hallway. Yuba County Courthouse, 2<sup>nd</sup> floor hallway area. 215 5<sup>th</sup> Street, Marysville, Ca. 95901

**Presence of Asbestos-Containing Materials (ACM)**

**Asbestos Containing Materials are not present in the vicinity of the Maintenance work.**

**ACM is present but its disturbance is not anticipated.**

**ACM is present and may be disturbed as defined in the Yuba County Asbestos Management Plan .**

**The following work practices will be employed to avoid or minimize disturbing asbestos:**

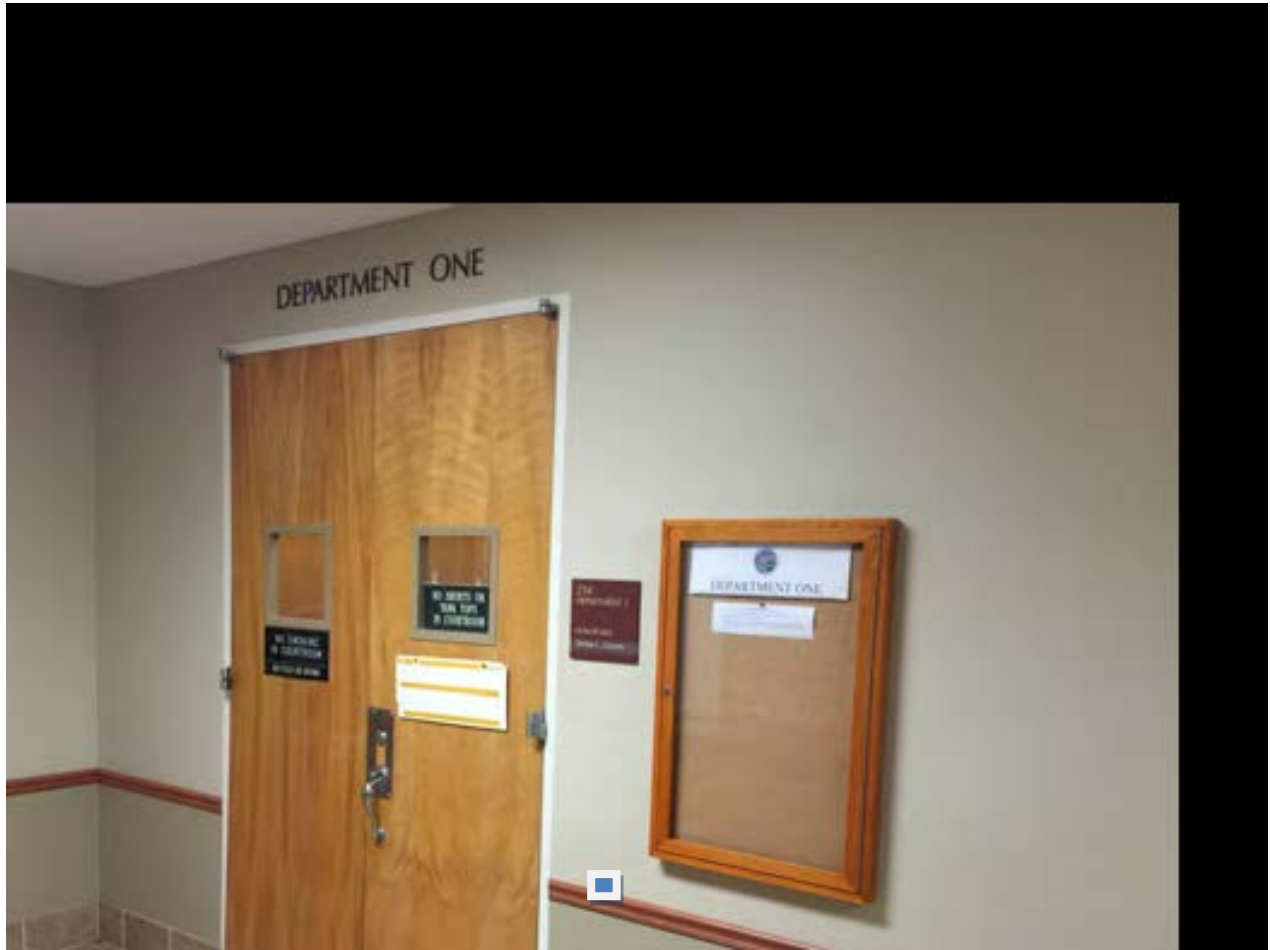
Work to be performed after hours when no county employees or members of public are present. Ceiling space is assumed positive for ACM. Build containment cube under access point. Place proper signage on containment cube, and all approaches to cube. Poke hepa-vac hose through wall of containment cube and have unit running during procedure to ensure negative air pressure in cube. Wear respirator, tyvek suit, and gloves during installation. Wear air pump and take air sample during work. Upon completion of work, wet wipe or hepa vac tyvek suit, respirator, air pump, inside of containment cube, and all tools or ladders used. Wet wipe hepa-vac. Dispose of tyvek suit, gloves, and wet wipes in 6 mil poly bag(s). Tie bag(s) using "gooseneck" method. Place proper label on bag(s). Place bag(s) in temporary asbestos waste container in courthouse basement boiler room. Provide air sample cartridge and 2 control samples to Asbestos Program Manager. Both control samples shall not be in containment area and one of them shall have cap removed during excursion. Label work air sample "201504A". Label open cap control sample "201504B". Label closed cap control sample "201504C".

**The following PPE and clothing shall be used and worn during the work to protect workers:**

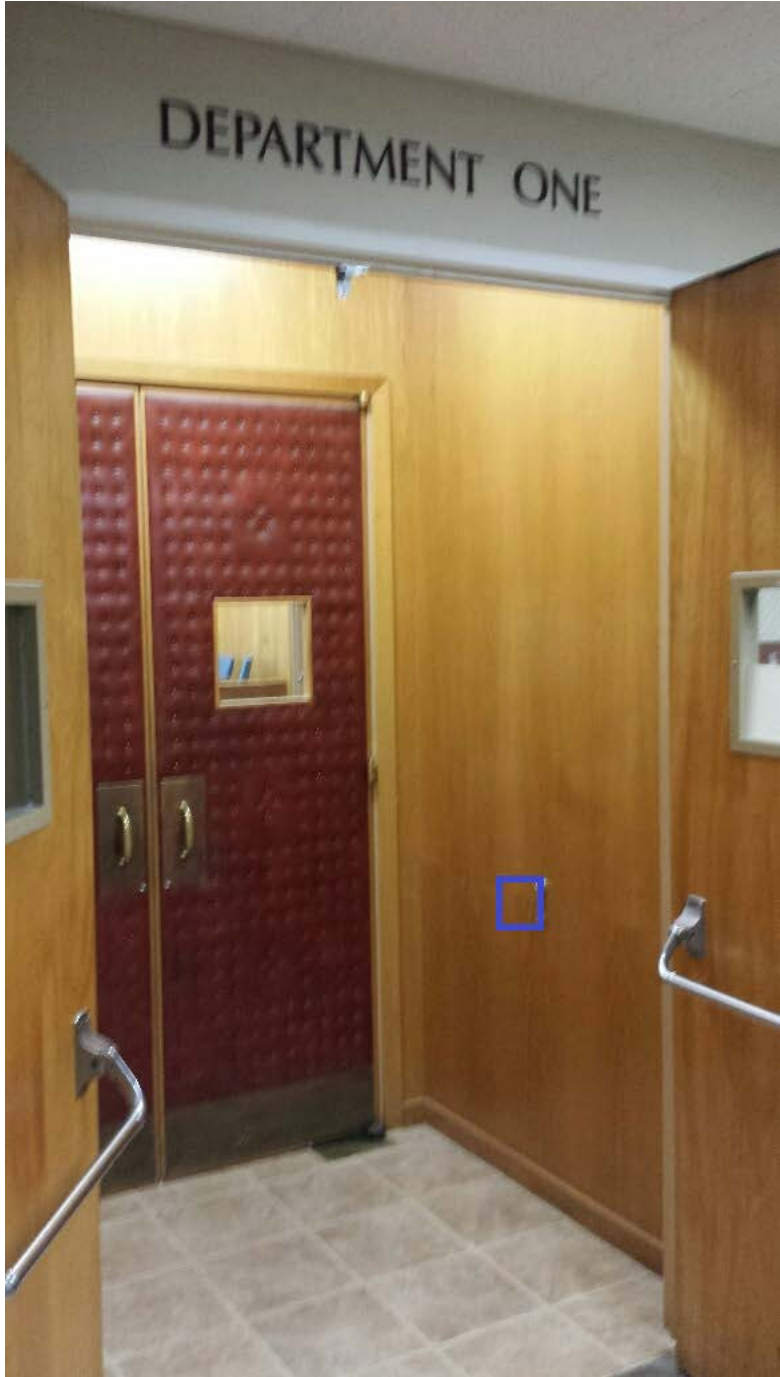
Containment cube, hepa-vac, Tyvek suit, respirator, gloves, air pump.

**Signed: Patrick Thomas Date 06/01/16**  
**Pat Thomas, Asbestos Program Manager Project Completed date: \_\_\_\_\_**

## ATTACHMENT C- WALL MOUNTED ACTUATOR LOCATIONS



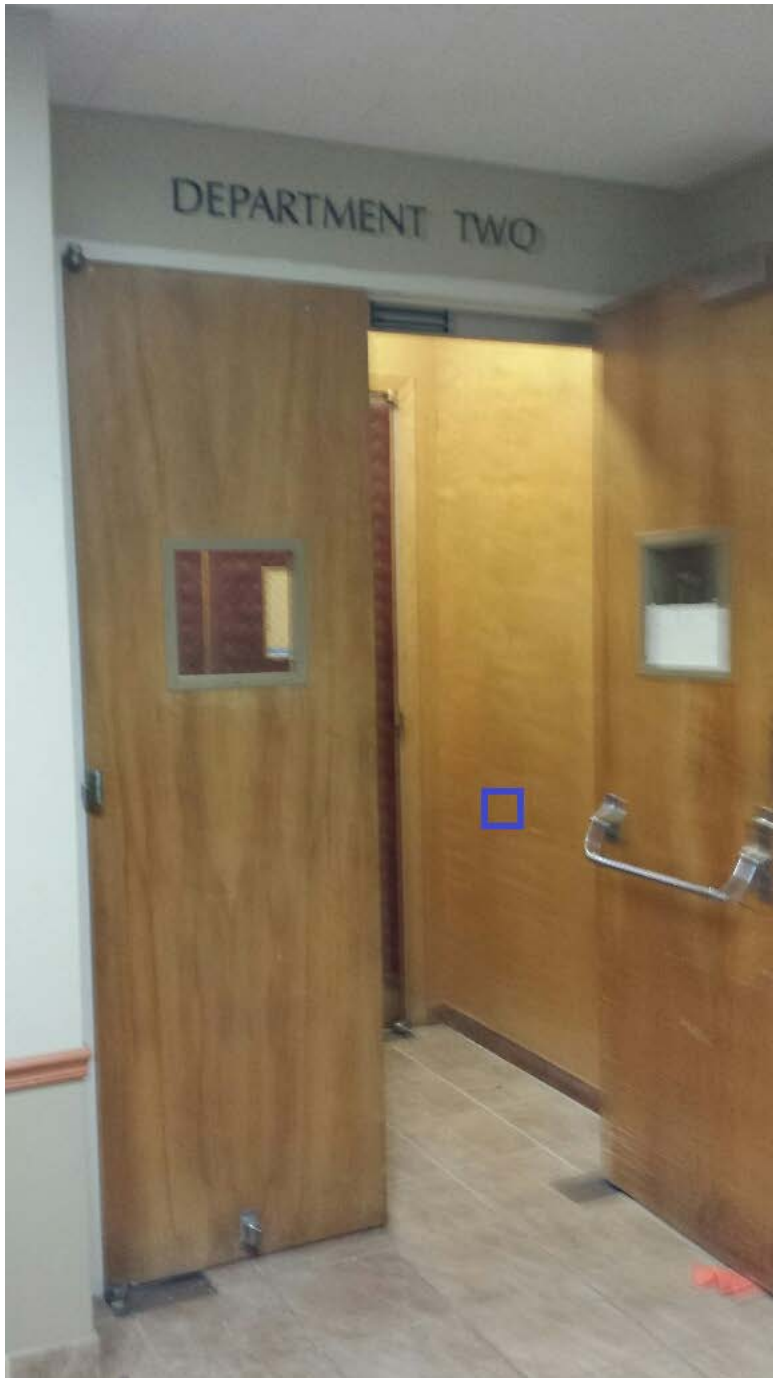
Courtroom 1: Push plate location, exterior. Install 16" to the right of new door, height of 36"



Courtroom 1: Push plate location, interior. 24" from new automatic door. Height 36".



Courtroom 2: Push plate location, exterior. 16" to right of new door. Height 36".



Courtroom 2: Push plate location, interior. 24" from new automatic door. Height 36"



Courtroom 3: Push plate location, exterior. 16" from corner. Height 36".

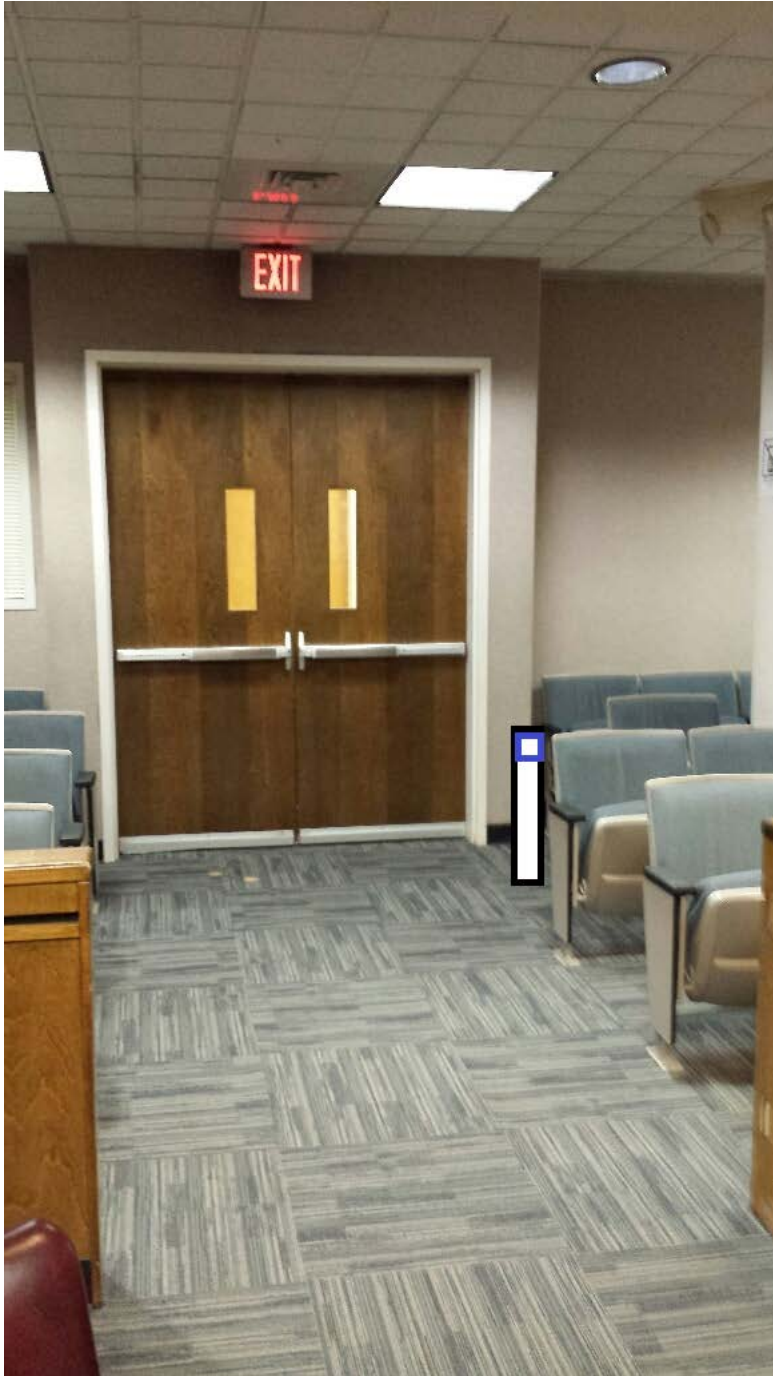


Courtroom 3: Push plate location, interior. Centered on pillar. Height 36"

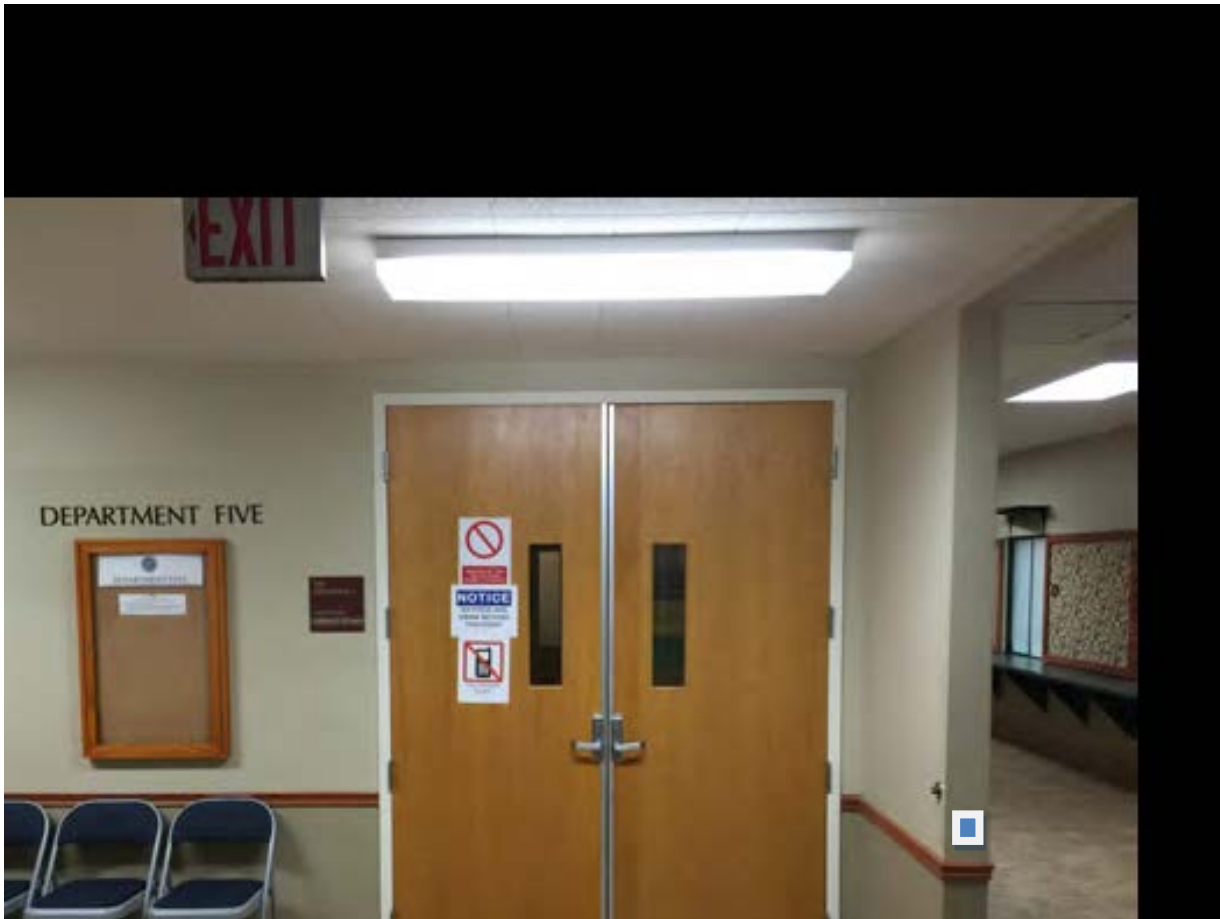




Courtroom 4: Push plate location, exterior. 16" from corner. Height 36".



Courtroom 4: Bollard location, interior. Install in line with back of chair next to it, and in line with outside chair standard in front of it. Button height at 36”.



Courtroom 5: Push plate location, exterior. Height 36". Button control both exterior door and interior vestibule door.



Courtroom 5 interior vestibule doors from inside of courtroom. Pushplate location, 60" from door frame, Height 36". Button to control both exterior door and interior vestibule door.