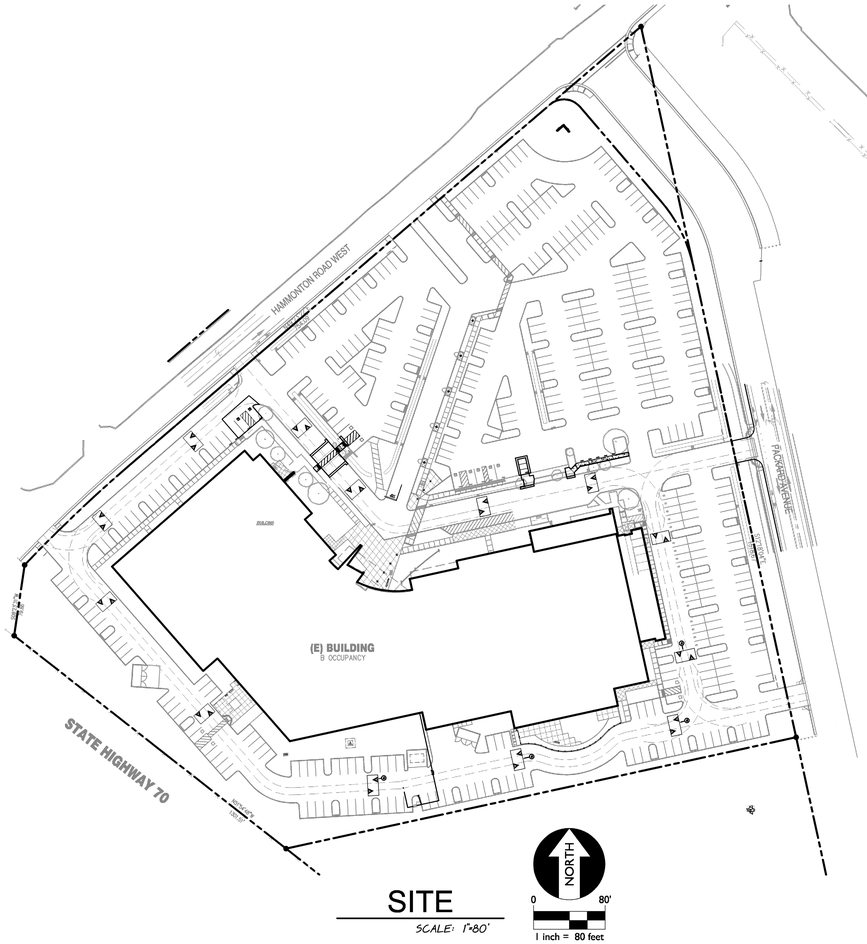
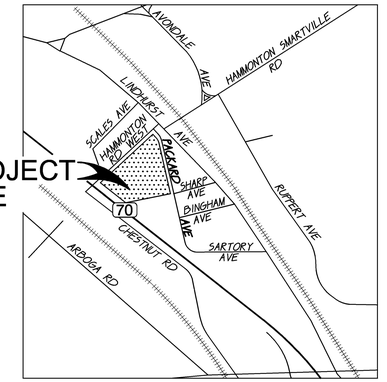
# COUNTY OF YUBA
# PARKING LOT IMPROVEMENTS
## 5730 PACKARD AVENUE
## LINDA, CA 95901




SITE
SCALE: 1"=80'




VICINITY MAP

## SHEET INDEX


| SHEET | DESCRIPTION |
|---|---|
| C0.1 | COVER SHEET |
| C0.2 | TOPOGRAPHIC SURVEY |
| C1.1 | DEMOLITION PLAN |
| C2.1 | GRADING PLAN |
| C3.1 | DETAILS AND SECTIONS |


### ABBREVIATIONS

NOTE: NOT ALL ABBREVIATIONS MAY BE USED ON THESE PLANS.

| | |
|---|---|
| AB | AGGREGATE BASE |
| AC | ASPHALTIC CONCRETE |
| AD | AREA DRAIN |
| APN | ASSESSOR'S PARCEL NUMBER |
| ARV | AIR RELEASE VALVE |
| ASB | AGGREGATE SUB-BASE |
| BO | BLOW-OFF VALVE |
| BV | BUTTERFLY VALVE |
| BW | BACK OF WALK |
| C/L | CENTERLINE |
| CB | CATCH BASIN |
| CL | CLASS |
| CMP | CORRUGATED METAL PIPE |
| CATV | CABLE TELEVISION |
| CO | CLEANOUT |
| COMM | COMMUNICATION |
| CONC. | CONCRETE |
| CONST. | CONSTRUCT |
| CR | CURB RETURN |
| CS | CONCRETE SURFACE |
| DC | DOUBLE CHECK VALVE |
| DDC | DOUBLE DETECTOR CHECK VALVE |
| DG | DECOMPOSED GRANITE |
| DI | DROP INLET |
| DIA | DIAMETER |
| DIP | DUCTILE IRON PIPE |
| DWG | DRAWING |
| DS | DOWNSPOUT |
| E | ELECTRIC |
| EP | EDGE OF PAVEMENT |
| ESMT | EASEMENT |
| EX | EXISTING |
| FS | FIRE SERVICE LINE |
| FDC | FIRE DEPARTMENT CONNECTION |
| FL | FLOWLINE |
| FM | SANITARY SEWER FORCE MAIN |
| FF | FINISHED FLOOR ELEVATION |
| FH | FIRE HYDRANT |
| G | GAS |
| GR | GRATE ELEVATION |
| GRD | GRADE ELEVATION |
| GV | GATE VALVE |
| HB | HOSE BIBB |
| HBD | HEADER BOARD |
| HDPE | HIGH DENSITY POLYETHYLENE PIPE |
| HP | HIGH POINT |
| INV | PIPE INVERT ELEVATION |
| JP | JOINT UTILITY POLE |
| LF | LINEAL FEET |
| LIP | LIP OF GUTTER |
| LT | LEFT |
| MS | MOWSTRIP |
| NTS | NOT TO SCALE |
| OH | OVERHEAD |
| PCC | PORTLAND CEMENT CONCRETE |
| PD | PLANTER DRAIN |
| PIV | POST INDICATOR VALVE |
| P/L | PROPERTY LINE |
| PP | POWER POLE |
| PUE | PUBLIC UTILITY EASEMENT |
| PVC | POLYVINYL CHLORIDE |
| RCP | REINFORCED CONCRETE PIPE |
| R | RADIUS |
| RIM | MANHOLE RIM ELEVATION (SOLID COVER) |
| RP | REDUCED PRESSURE BACKFLOW PREVENTER |
| RW | RIGHT OF WAY |
| SCH | SCHEDULE |
| SD | STORM DRAIN |
| SDMH | STORM DRAIN MANHOLE |
| SG | SUBGRADE ELEVATION |
| SS | SANITARY SEWER |
| SSMH | SANITARY SEWER MANHOLE |
| STD | STANDARD |
| S/W | SIDEWALK |
| T | TELEPHONE |
| TC | TOP OF CURB |
| TD | TRENCH DRAIN |
| TDCB | TRENCH DRAIN CATCH BASIN |
| TP | TELEPHONE POLE |
| TRW | TOP OF RETAINING WALL |
| TSW | TOP OF SEAT WALL |
| TW | TOP OF WALK ELEVATION |
| U | UTILITY |
| UG | UNDERGROUND |
| UON | UNLESS OTHERWISE NOTED |
| VCP | VITRIFIED CLAY PIPE |
| W | WATER |
| W/ | WITH |
| W/O | WITHOUT |
| WV | WATER VALVE |

NOTE: THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THESE PLANS WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS, AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. HOWEVER, WARREN CONSULTING ENGINEERS CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES, NOR FOR THE EXISTENCE OF OTHER BURIED OBJECTS OR UTILITIES WHICH MAY BE ENCOUNTERED BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.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Project

**COUNTY OF YUBA PARKING LOT IMPROVEMENTS**

**5730 PACKARD AVENUE**
**LINDA, CA**

sheet title

COVER SHEET


The undersigned architect does not represent that these plans or the specifications in connection therewith are suitable, whether or not modified for any other site than the one for which they were specifically prepared. The architect disclaims responsibility for these plans and specifications if they are used in whole or in part at any other site.

The contractor shall verify and be responsible for all dimensions and conditions on the job and this office must be notified in writing of any variation from the dimensions and conditions shown by these drawings.

This drawing is not final or to be used for construction until signed by the architect and owner.

All drawings and written material appearing herein constitute the original and unpublished work of the Architect and the same may not be duplicated, used or disclosed without written consent of the Architect.


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| Architect | – |
| Drawn By | – |
| Revisions | – |

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| Job No. | 11201 |
| Date | 03-27-12 |

Drawing No.

C0.1

OF SHEETS

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