

## Regional Housing Authority of Sutter and Nevada Counties

1455 Butte House Road, Yuba City, CA 95993 Phone: (530) 671-0220, Toll Free: (888) 671-0220 TTY: (866) 735-2929, Fax: (530) 673-0775

Website: www.rhasnc.org

### APPLICATION TO THE REGIONAL HOUSING AUTHORITY OF SUTTER AND NEVADA COUNTIES

#### **BOARD OF COMMISSIONERS**

Name:	Phone: Home:			
Address:	Work:			
City, Zip:	Email:			
Are you currently serving on a board/commiger		Yes	No	_
Community and organization volunteer expe	erience:			
Education:				
Other experience or training:				

## **COMMISSIONER QUALIFICATIONS AND REQUIREMENTS**

Commissioner appointments to the Regional Housing Authority of Sutter and Nevada Counties have certain statutory and regulatory qualifications and requirements that must be met by candidates. These qualifications and requirements include but are not limited to:

- 1. If applying for the Tenant Commissioner position, you must be a resident at one of the properties owed/managed by the Regional Housing Authority of Sutter and Nevada Counties
- 2. Able to participate in public meetings and willing to make necessary time commitment.
- 3. Able to work as a team member with other commissioners and Executive Director on building consensus towards the best stewardship of scare public resources to address local housing needs.
- 4. Prior public commission or committee experience is desirable.
- 5. Knowledge of local community and interest in affordable housing issues. Specialized knowledge of real estate, construction, landlord/tenant, finance, or Social Services is beneficial.
- 6. Cannot be a current Housing Choice Voucher (HCV), previously known as Section 8, landlord, rent to a HCV participant during term as a commissioner or have rented to a HCV participant within the past 12 months.

The Housing Authority is an equal opportunity employer and housing provider.

Signature	Date
the Regional Housing Authority of Sutter and Nevada Co	. ,
understand that any incorrect statements made may d	lisqualify me from appointments to the Board of Commissioners of
Certification: I certify that all of the above statements	made on this application are true to the best of my knowledge. I

Thank you for your application. Applications are only good for one year. Your application will be considered by the Regional Housing Authority of Sutter and Nevada Counties if a vacancy exists and you meet the requirements. Please mail or deliver your completed application to Regional Housing Authority of Sutter and Nevada Counties, 1455 Butte House Road, Yuba City, CA 95993.



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# SUPPLEMENTAL QUESTIONNAIRE

Regional Housing Authority of Sutter and Nevada Counties – Board of Commissioners

Name:	Phone: Home:	
Address:	Work:	
City, Zip:		_ _
Please answer the following quest	ions (use additional sheets, if necessary):	
	becoming a Commissioner of the Regional Housing Authority of Sutter an	d Nevada
Describe some of the issues facing	RHASNC and indicate how you would address them.	
knowledge. I understand that a	e above statements made on this supplemental questionnaire are true to ny incorrect statements made may disqualify me from appointments to	
Housing Authority of Sutter and No	evada Counties Board of Commissioners.	
Signature	Date	<u> </u>

Thank you for completing the supplemental questionnaire. Please <u>mail or hand deliver this document and your résumé</u> (or a detailed list of your educational background, employment history, and volunteer activities) to Regional Housing Authority of Sutter and Nevada Counties, 1455 Butte House Road, Yuba City, CA 95993.

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