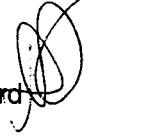


The County of Yuba

Office of Clerk of the Board of Supervisors



To: Board of Supervisors

From: Donna Stottlemeyer, Clerk of the Board 

Subject: Fish and Game Advisory Commission – At-Large Representative

Date: June 23, 2015

Recommendation

Consider appointing two individuals to the Yuba County Fish and Game Advisory Commission as at-large representatives for terms ending September 23, 2018 and June 23, 2019.

Background and Discussion

The List of all Boards/Commissions/Committees is continually posted indicating vacancies, appointees, terms of office, qualifications and meeting information and was last posted April 2, 2015. All committee vacancies are also posted on the County's website as they occur.

The subject appointments are due to the resignation Mr. Terry Oaks whose term ends September 23, 2018 and Mr. Bill Van Ooyan whose term ended May 17, 2015. Vacancies were noticed on the website at the time of resignations. Three applications have been received from Mr. Dale Whitmore, Ms. Nicky Harris, Mr. Mathew Hogue, and Mr. Chris Hall; and are attached for your review and consideration.

Fiscal Impact

None. Committee service is voluntary.

Committee Action

Brought directly to Board for consideration.

attachments

The County of Yuba

RECEIVED

JUN 24 2014
OCT 10 2014
Clerk/Board of Supervisors



Application for Board/Commission/Committee
Appointed by the Board of Supervisors

RETURN APPLICATION WITH ORIGINAL SIGNATURE TO:

CLERK OF THE BOARD OF SUPERVISORS
YUBA COUNTY GOVERNMENT CENTER
915 EIGHTH STREET, SUITE 109
MARYSVILLE, CA 95901
(530) 749-7510

BOARD/COMMISSION/COMMITTEE

ON WHICH YOU WOULD LIKE TO SERVE: Yuba County Fish + Game Commission

APPLICANT NAME: Dale L. Whitmore

MAILING ADDRESS -
(Street/P.O. Box, City, Zip): [REDACTED], Marysville CA 95901

PHYSICAL ADDRESS
(Street, City, Zip):

TELEPHONE: HOME: [REDACTED] WORK: [REDACTED]

EMAIL ADDRESS:

OCCUPATION/PROFESSION: Wildlife Biologist - California Dept of Fish + Wildlife - Retired (soon)
SUPERVISOR/ DISTRICT NUMBER: John Nicoletti - District 2

REASONS YOU WISH TO SERVE ON THIS BODY:	<u>See attached sheet</u>
QUALIFICATIONS:	<u>See attached sheet</u>
LIST PAST AND CURRENT PUBLIC POSITIONS HELD:	<u>See attached sheet</u>

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON? YES NO
IF YES, PLEASE EXPLAIN. NOTE: THAT A FELONY CONVICTION SHALL PRECLUDE YOU FROM SERVICE.

I UNDERSTAND THAT IF APPOINTED TO A BOARD/COMMISSION/COMMITTEE AND WHAT MAY BE CONSIDERED A CONFLICT OF INTEREST ARISES, THAT I HAVE A DUTY TO GIVE WRITTEN NOTICE OF SUCH TO THE COUNTY.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Dale L. Whitmore
SIGNATURE

June 24, 2014
DATE

THIS SECTION FOR OFFICE USE ONLY

- NO VACANCY CURRENTLY EXISTS ON ABOVE-MENTIONED BODY. APPLICANT NOTIFIED.
- APPLICANT APPOINTED: _____
- OTHER: _____

Attachment to the Yuba County Fish and Game Commission Application – Dale Whitmore

Qualifications/Experience:

Occupation: Retired Wildlife Biologist

Education: Bachelor of Science degree in Wildlife Biology from the University of California at Davis

U.S. Marine Corps Veteran – Proudly served in Okinawa

Yuba County Fish and Game Commission – 22 years as the California Department of Fish and Wildlife, Wildlife Biologist, and/or volunteer since the commission's inaugural meeting in 1992. I have attended nearly all of the meetings. I was appointed to the Yuba County Fish and Game Commission in March 2012 but resigned a month later due to a conflict of interest with my employment as a Department of Fish and Wildlife employee.

Sutter County Fish and Game Commission - 30 years as the California Department of Fish and Wildlife, Wildlife Biologist, and/or volunteer since 1984. I have attended nearly all of the meetings.

Wildlife Biologist for the Department of Fish and Wildlife – 37 years. Thirty of my 37 years have been working for the sportsmen and wildlife in Yuba and Sutter Counties.

Nelson Slough Junior/Women's Pheasant Hunt Leader and volunteer for 24 of the past 26 years.

University of California Field Station at Browns Valley Junior Turkey Hunt Leader for the past 19 years.

Marysville Kiwanis Jim Watson Memorial Catfish Derby Coordinator for the past 4 years. Initiated the Rainbow Trout Tubs in 2013 as a new feature for the fishing derby.

Boy Scouts – I have assisted a least a dozen Eagle Scouts earn their Eagle Scout Award with the building of wood duck, bat, tree swallow, barn owl, and catfish boxes. One scout also built a half mile of cattle fence to improve deer habitat.

Ellis Lake in Marysville – I have taken a very active role in improving the management and maintenance of the lake and surrounding grounds for the past 4 years.

Marysville City Councilman – 2010-

Wildlife Habitat Improvement Projects:

Page 2

I have lead volunteers on several fence building, wood duck box, bat box, tree swallow box, fish habitat improvement using Christmas trees, and wildlife area cleanup projects on state wildlife areas. Habitat improvement and land acquisition are very important for the preservation of wildlife, and hunting/fishing as cultural activities.

Wildlife Area Creations and Additions:

Daugherty Hill Wildlife Area – Yuba County – Major role in the creation of this 6500+ acre wildlife area and the adjoining 2700+ acre conservation easement.

Feather River Wildlife Area – Yuba and Sutter Counties – Major role in the addition of 1600 acres to this 2600 acre wildlife area.

Fremont Weir Wildlife Area – Yolo and Sutter Counties – Major role in the addition of 1300 acres to this 1500 acre wildlife area.

Reasons I Wish to Serve on this Commission:

- 1. I have had a lifelong interest in the youth, hunting, fishing, habitat improvement, community service and other outdoor community activities programs in Yuba and Sutter Counties.**
- 2. I believe that the Yuba County Fish and Game Commission should encourage participation and input from volunteers outside of the commission to strengthen our community programs.**


Dale L. Whitmore

The County of Yuba

RECEIVED



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FEB 10 2015

Clerk/Board of Supervisors

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YUBA COUNTY GOVERNMENT CENTER
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MARYSVILLE, CA 95901
(530) 749-7510

BOARD/COMMISSION/COMMITTEE

ON WHICH YOU WOULD LIKE TO SERVE: Yuba County fish & Game Commission.

APPLICANT NAME:

Harris Nicky

MAILING ADDRESS -
(Street/P.O. Box, City, Zip):

[Redacted] Brownsville CA 95919

PHYSICAL ADDRESS
(Street, City, Zip):

[Redacted] Dobbins CA 95935

TELEPHONE:

HOME:

[Redacted]

WORK:

[Redacted]

EMAIL ADDRESS:

[Redacted]

OCCUPATION/PROFESSION:
SUPERVISOR/ DISTRICT
NUMBER:

School Bus Driver

Scott Lane M.J.U.S.O. 530-740-6495

REASONS YOU WISH TO
SERVE ON THIS BODY:

I enjoy hunting & fishing. Lived in Yuba Co my whole life
& would like to preserve this Tradition.

QUALIFICATIONS:

Trustworthy, good manners, passionate.

LIST PAST AND CURRENT
PUBLIC POSITIONS HELD:

Secretary for 3 year for a club. North Central houndsmen Assoc

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON? YES NO

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[Signature]
SIGNATURE

2-7-2015
DATE

THIS SECTION FOR OFFICE USE ONLY

NO CONFLICT CURRENTLY EXISTS ON ABOVE MENTIONED BODY. APPLICANT NOTIFIED.

APPLICANT APPOINTED: _____

OTHER: _____

Rev 07/12

CC: F&G AC 5-1-15

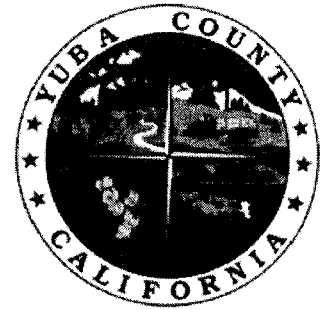
The County of Yuba

RECEIVED

MAR 12 2015

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Clerk/Board of Supervisors



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MARYSVILLE, CA 95901
(530) 749-7510

BOARD/COMMISSION/COMMITTEE
ON WHICH YOU WOULD LIKE TO SERVE:

Fresh & Game Commission

APPLICANT NAME:

Matthew Hoque

MAILING ADDRESS -
(Street/P.O. Box, City, Zip):



Marysville, CA 95901

PHYSICAL ADDRESS
(Street, City, Zip):

Same As Above

TELEPHONE:

HOME:



WORK:



EMAIL ADDRESS:



OCCUPATION/PROFESSION:
SUPERVISOR/ DISTRICT
NUMBER:

Track welder

5

REASONS YOU WISH TO
SERVE ON THIS BODY:

To help the preservation of wildlife
& teach safety to my community.

QUALIFICATIONS:

avid hunter, conservationist, been on
several committees.

LIST PAST AND CURRENT
PUBLIC POSITIONS HELD:

sentinel Lincoln FFA Alumni, union representative
IT Member for total safety culture

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON?

YES NO

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SIGNATURE

3/2/15

DATE

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OTHER: _____

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JUN 15 2015



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Clerk/Board of Supervisors

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(530) 749-7510

BOARD/COMMISSION/COMMITTEE

ON WHICH YOU WOULD LIKE TO SERVE: Fish and Game Committee

APPLICANT NAME: Chris Hall

MAILING ADDRESS -
(Street/P.O. Box, City, Zip): [REDACTED] Marysville CA 95901

PHYSICAL ADDRESS
(Street, City, Zip): _____

TELEPHONE: HOME: _____ WORK: (530) 301-3932

EMAIL ADDRESS: [REDACTED]

OCCUPATION/PROFESSION:
SUPERVISOR/ DISTRICT
NUMBER: US Army Chinook Crew Chief

REASONS YOU WISH TO
SERVE ON THIS BODY: To help improve, sustain and educate

QUALIFICATIONS: _____

LIST PAST AND CURRENT
PUBLIC POSITIONS HELD: Fish & Game Committee Youth Adviser

DO YOU HAVE ANY CRIMINAL CONVICTION THAT MAY BE CONSIDERED A CONFLICT OF INTEREST WITH THE COMMITTEE YOU WISH TO SERVE UPON? YES NO
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Chris Hall
SIGNATURE

12 JUN 15
DATE

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 APPLICANT APPOINTED: _____
 OTHER: _____

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