**COUNTY OF YUBA**
**POSITION ALLOCATION FOR FISCAL YEAR 2016-2017**

Resolution #2016-99
Approved By BOS 9/27/16

| Administrative Services | |
|---|---|
| Accounting Specialist | 1 |
| Administrative Services Officer II | 1 |
| Administrative Technician | 1 |
| Airport Manager | 1 |
| Assistant Director of Administrative Services | 1 |
| Building & Grounds Supervisor | 1 |
| Building Maintenance Custodian | 8 |
| Building Maintenance Technician I/II | 3 |
| Custodial Supervisor | 1 |
| Director of Administrative Services | 1 |
| Facilities Manager | 1 |
| Fiscal Analyst | 1 |
| Project Manager | 1 |
| Senior Building Maintenance Technician | 1 |
| **TOTAL:** | **23** |

| Agricultural Comm / Weights & Measures | |
|---|---|
| Agricultural Commissioner / Sealer of Weights & Measures | 1 |
| Agricultural Weights & Measures Specialist I/II/III | 5 |
| Assistant Ag & Weights & Measures Commissioner | 1 |
| Executive Assistant | 1 |
| **TOTAL:** | **8** |

| Assessor | |
|---|---|
| Assessment Assistant I/II | 2 |
| Assessment Specialist | 3 |
| Assessor | 1 |
| Assistant Assessor | 1 |
| Auditor-Appraiser I/II/III | 1 |
| Cadastral Drafting Technician I/II | 2 |
| Chief Deputy Assessor - Administration | 1 |
| Real Property Appraiser I/II/III | 4 |
| Transfer Analyst I/II | 2 |
| **TOTAL:** | **17** |

| Auditor-Controller | |
|---|---|
| Accounting Assistant I/II | 1 |
| Accounting Specialist | 1 |
| Accounting Technician | 3 |
| Administration & Accounting Supervisor | 1 |
| Auditor-Controller | 1 |
| Payroll Technician (**1 Limited Term Exp 6/30/17**) | 2 |
| Senior Accountant Auditor | 1 |
| **TOTAL:** | **10** |

| Board of Supervisors | |
|---|---|
| Supervisor | 5 |
| **TOTAL:** | **5** |

| Child Support Services | |
|---|---|
| Accounting Specialist | 3 |
| Administration & Accounting Supervisor | 1 |
| Attorney I/II/III | 2 |
| Case Manager I/II | 11 |
| Case Manager III | 1 |
| Child Support Technician | 2 |
| Customer Relations Supervisor | 1 |
| Deputy Director Child Support Services | 1 |
| Director of Child Support Services | 1 |
| Executive Assistant | 1 |
| Legal Office Assistant I/II | 2 |
| Office Assistant I/II | 4 |
| Supervising Case Manager | 2 |
| **TOTAL:** | **32** |

| Clerk of the Board | |
|---|---|
| Clerk of the Board of Supervisors | 1 |
| Deputy Clerk of the Board of Supervisors - C | 1 |
| Office Specialist - C | 1 |
| **TOTAL:** | **3** |

| Community Development & Services Agency | |
|---|---|
| Accounting Specialist | 2 |
| Accounting Technician | 1 |
| Administrative Service Manager | 1 |
| Administrative Technician | 2 |
| Assistant Public Works Director | 1 |
| Assistant Public Works Superintendent | 2 |
| Associate Civil Engineer | 3 |
| Associate Surveyor | 1 |
| Building Inspector III | 3 |
| Code Enforcement Manager | 1 |
| Code Enforcement Officer I/II | 5 |
| Community Development & Services Agency Director | 1 |
| County Surveyor | 1 |
| Director of Environmental Health | 1 |
| Engineering Technician I/II | 3 |
| Environmental Health Specialist I/II/III | 4 |
| Environmental Health Supervisor | 1 |
| **SUBTOTAL:** | **33** |

| Community Development & Services Agency (Continued) | |
|---|---|
| Environmental Health Technician | 2 |
| Fiscal Analyst | 1 |
| Hazardous Materials Specialist I/II/III | 1 |
| Hazardous Materials Supervisor | 1 |
| Heavy Equipment Mechanic | 1 |
| Office Specialist | 1 |
| Permit Technician | 1 |
| Plan Checker I/II | 2 |
| Planner I/II/III | 1 |
| Principal Engineer | 2 |
| Principal Planner | 1 |
| Project Manager | 1 |
| Public Works Director | 1 |
| Public Works Maintenance Worker I/II | 11 |
| Public Works Project Manager | 1 |
| Public Works Superintendent | 1 |
| Senior Accounting Technician | 1 |
| Senior Associate Civil Engineer | 1 |
| Senior Public Works Maintenance Worker | 6 |
| Supervising Building Official | 1 |
| **TOTAL:** | **71** |

| County Administrator | |
|---|---|
| Assistant County Administrator | 1 |
| Communications and Legislative Affairs Coordinator | 1 |
| County Administrator | 1 |
| Deputy County Administrator | 1 |
| Executive Assistant to County Administrator - C | 1 |
| Management Analyst I/II | 1 |
| **Emergency Services** | |
| Emergency Operations Manager | 1 |
| Emergency Services Planner | 1 |
| Deputy County Administrator - Emergency Services | 1 |
| **Three Rivers Levee Improvement Authority** | |
| Executive Assistant | 1 |
| Executive Director, Three Rivers Levee Improvement Authority | 1 |
| **TOTAL:** | **11** |

| County Clerk-Recorder | |
|---|---|
| Clerk-Recorder Manager | 1 |
| County Clerk-Recorder | 1 |
| Elections Clerk I/II | 3 |
| Recorder Clerk I/II | 5 |
| Registrar of Voters Manager | 1 |
| Senior Elections Clerk | 1 |
| Senior Recorder Clerk | 1 |
| **TOTAL:** | **13** |

| County Counsel | |
|---|---|
| Chief Deputy County Counsel | 1 |
| County Counsel | 1 |
| Deputy County Counsel I/II/III | 4 |
| Legal Services Coordinator - C | 1 |
| Paralegal - C | 1 |
| **TOTAL:** | **8** |

| District Attorney | |
|---|---|
| Chief Deputy District Attorney | 1 |
| Chief DA Investigator | 1 |
| Deputy District Attorney I/II | 2 |
| Deputy District Attorney III | 6 |
| District Attorney | 1 |
| District Attorney Investigator | 1 |
| Legal Office Assistant I/II | 3 |
| Legal Services Supervisor | 1 |
| **TOTAL:** | **16** |

| Emergency Services | |
|---|---|
| See County Administrator Allocation | |
| **TOTAL:** | **0** |

| Health & Human Services | |
|---|---|
| Accounting Assistant I/II | 2 |
| Accounting Specialist | 2 |
| Accounting Technician | 3 |
| Administration and Accounting Supervisor | 2 |
| Administrative Analyst - Health & Human Services | 5 |
| Administrative Technician | 6 |
| Appeals Specialist | 1 |
| CCS Case Manager | 1 |
| Deputy Director of Health & Human Services | 2 |
| Director of Health & Human Services | 1 |
| Director of Nurses | 1 |
| **SUBTOTAL:** | **26** |

| Health & Human Services (Continued) | |
|---|---|
| Eligibility Supervisor | 14 |
| Eligibility Technician I/II | 84 |
| Employment and Training Specialist I/II | 6 |
| Epidemiologist | 1 |
| Executive Assistant | 1 |
| Family Nurse Practitioner | 1 |
| Finance & Administrative Supervisor | 2 |
| First 5 Yuba Commission Executive Director | 1 |
| Fiscal Analyst | 2 |
| Health & Human Services Aide | 2 |
| Health & Human Services Program Manager | 7 |
| Health Administrator | 1 |
| Health Education Specialist I/II | 2 |
| Health Officer | 1 |
| Health Program Coordinator | 2 |
| Legal Office Assistant I/II | 3 |
| Office Assistant I/II | 13 |
| Office Specialist | 14 |
| PHN INTERN/PUBLIC HEALTH NURSE I/PUBLIC HEALTH NURSE II | 11 |
| Physical Therapist | 1 |
| Program Aide | 10 |
| Program Assistant | 1 |
| Program Specialist | 8 |
| Project Manager | 1 |
| Public Health Nurse III | 2 |
| Registered Nurse | 1 |
| Senior Accounting Technician | 3 |
| Senior Eligibility Technician | 16 |
| Social Worker I (EMPLOY) | 22 |
| Social Worker I/II (AS) | 6 |
| Social Worker II (EMPLOY) | 6 |
| Social Worker III (AS) | 2 |
| Social Worker III/IV (AS) | 2 |
| Social Worker III/IV (CWS) | 26 |
| Social Worker Supervisor (AS) | 2 |
| Social Worker Supervisor (CWS) | 5 |
| Social Worker Supervisor (EMPLOY) | 6 |
| Supervising Legal Office Assistant | 1 |
| Supervising Public Health Nurse | 3 |
| Supervising Welfare Fraud Investigator | 1 |
| Supply/Mail Clerk I/II | 2 |
| Support Services Supervisor | 2 |
| Veterans' Services Officer | 1 |
| Veterans' Services Representative | 2 |
| Welfare Fraud Investigator | 3 |
| **TOTAL:** | **329** |

| Human Resources | |
|---|---|
| Assistant Human Resources Analyst - C | 1 |
| Assistant Human Resources Director | 1 |
| Human Resources Analyst I/II - C | 4 |
| Human Resources Director | 1 |
| Human Resources Technician- C | 2 |
| Human Resources Training Analyst I/II - C | 1 |
| Office Assistant I/II - C | 1 |
| **TOTAL:** | **11** |

| Information Technology | |
|---|---|
| Chief Information Officer | 1 |
| Information Technology Analyst I/II | 8 |
| Information Technology Manager | 2 |
| Information Technology Supervisor | 1 |
| Information Technology Support Technician I/II | 2 |
| Senior Accounting Technician | 1 |
| Senior Information Technology Analyst | 4 |
| **TOTAL:** | **19** |

| Library | |
|---|---|
| Administrative Service Officer I | 1 |
| Librarian | 1 |
| Senior Library Technician | 1 |
| **TOTAL:** | **3** |

| Probation | |
|---|---|
| Accounting Technician | 2 |
| Administrative Services Manager | 1 |
| Administrative Services Officer I | 1 |
| Administrative Technician | 1 |
| Assistant Chief Probation Officer | 1 |
| Chief Probation Officer | 1 |
| Clinical Social Worker I/II (1 PT .40 FTE) | 5 |
| Control Room Operator | 3 |
| Cook (1 PT .60 FTE) | 4 |
| Correctional Facility Registered Nurse | 1 |
| Deputy Probation Officer I/II/III | 22 |
| Deputy Superintendent | 2 |
| Intervention Counselor I/II | 7 |
| Juvenile Corrections Officer I/II | 26 |
| Kitchen Supervisor | 1 |
| Legal Office Assistant I/II | 1 |
| Office Assistant I/II | 5 |
| Probation Aide | 2 |
| **SUBTOTAL:** | **86** |

| Probation | |
|---|---|
| Probation Analyst | 1 |
| Probation Program Manager | 2 |
| Senior Deputy Probation Officer | 9 |
| Senior Substance Abuse Counselor I/II | 1 |
| Senior Victim Witness Advocate | 1 |
| Substance Abuse Counselor I/II | 2 |
| Superintendent of Institutions | 1 |
| Supervising Deputy Probation Officer | 4 |
| Supervising Juvenile Corrections Officer | 7 |
| Victim Witness Advocate I/II | 1 |
| Victim Witness Program Manager | 1 |
| **TOTAL:** | **116** |

| Public Guardian | |
|---|---|
| Deputy Public Guardian I/II | 1 |
| Office Assistant I/II | 1 |
| Public Guardian/Conservator | 1 |
| **TOTAL:** | **3** |

| Sheriff - Coroner | |
|---|---|
| Accounting Technician | 2 |
| Animal Care Services Officer | 3 |
| Animal Care Technician | 1 |
| Commissary Assistant | 1 |
| Communications Dispatcher I/II | 15 |
| Community Services Officer | 8 |
| Cook | 3 |
| Correctional Facility LVN/Correctional Facility Registered Nurse | 5 |
| Correctional Facility Medical Assistant | 4 |
| Correctional Lieutenant | 1 |
| Correctional Maintenance Technician I/II | 1 |
| Correctional Officer | 62 |
| Corrections Food Services Supervisor | 1 |
| Corrections Recreation Aide | 1 |
| **SUBTOTAL:** | **108** |

| Sheriff - Coroner Continued | |
|---|---|
| Crime Analyst | 1 |
| Deputy Sheriff/Deputy Sheriff Trainee | 52 |
| Detention Services Clerk | 1 |
| Evidence Technician | 1 |
| Executive Assistant | 1 |
| Executive Assistant to the Sheriff | 1 |
| Family Nurse Practitioner/Physician Assistant | 1 |
| Office Specialist | 3 |
| Senior Accounting Technician | 1 |
| Sheriff - Coroner | 1 |
| Sheriff's Captain | 3 |
| Sheriff's Civil Services Associate | 1 |
| Sheriff's Communications & Records Supervisor | 1 |
| Sheriff's Financial Manager | 1 |
| Sheriff's Lieutenant - Operations | 2 |
| Sheriff's Records Clerk | 1 |
| Sheriff's Sergeant - Corrections/Correctional Sergeant | 6 |
| Sheriff's Sergeant - Operations | 10 |
| Substance Abuse Counselor I/II | 1 |
| Supervising Animal Care Services Officer | 1 |
| Supervising Correctional Facility Registered Nurse | 1 |
| Undersheriff | 1 |
| **TOTAL:** | **200** |

| Treasurer / Tax Collector | |
|---|---|
| Accounting Assistant I/II | 3 |
| Accounting Technician | 1 |
| Administration & Accounting Supervisor | 1 |
| Assistant Treasurer and Tax Collector | 1 |
| Chief Deputy Treasurer / Tax Collector | 1 |
| Senior Accounting Technician | 1 |
| Treasurer / Tax Collector | 1 |
| **TOTAL:** | **9** |

| YUBA COUNTY POSITION ALLOCATION GRAND TOTAL: | 907 |
|---|---|